

Lead Me Gently Home, Father



CALVARY SONGS

A Choice Collection of Gospel Songs, both Old and New, Suitable for Religious Work and Worship.

Compiled by

HOMER F. MORRIS

Editedby

J. R. BAXTER, JR.

Made in U.S.A.

Round and Shape Notes

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CalvarySongs



At Galvary





Alone With Him





No. 4 Music in Heaven Arr. Copyright, 1942, by Stamps-Baxter Music & Ptg. Co. in "Modern Favorite Songs" Mrs. J. M. Hunter T. B. Mosley 1. There is mu - sic the saved ones of earth, From the in heav - en o'er 2. In the des - ert, 'mid dan - ger, strays the poor way-ward sheep, Lo, the 3. Sin - ner, can you re - bel - lious, wan - der long - er a - way? Je - sus sto-ry sweet is known; When the wan-d'rer, re-pent-ing, makes the tempest is gath'ring, hear it moan; But a kind eye is watch-ing and for your trans-gres-sions did a - tone; Spot-less an-gels are wait-ing, O how Chorus Sav - ior his choice, When the voice calls in love, See the Shepherd brings home His own. There is mu-sic, sweet glad-ly they'll sing, When the mu-sic, up in heav-en we know, O what int'rest for erring mortals shown; Ho -ly an-gels re-joic-ing in the presence of God When the Shepherd brings home His own.

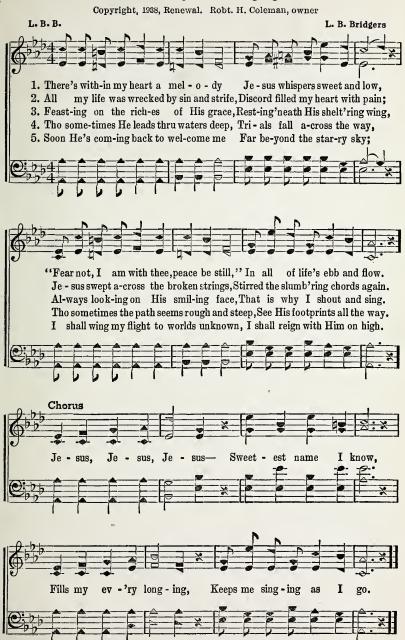


per-fect, We shall know each other there.

It Pays To Serve Jesus

Copyright, 1937, Renewal. The Standard Publishing Co., Owner F. C. H. Frank C. Huston 1. The serv-ice of Je-sus true pleas-ure af-fords,
2. It pays to serve Je-sus what-e'er may be-tide,
3. The sometimes the shadows may have a In Him there is It pays to The sometimes the shadows may hang o'er the way, And sor- rows may joy with-out an al-loy; 'Tis heav-en true what-e'er you may do; 'Tis rich-es to trust Him and rest of mer - cy in Him to acome to beck - on us home, Our pre-cious Re-deem-er each toil will Chorus words; It pays to serve Je-sus each day. bide; It pays to serve Je-sus each day. It pays to serve Je-sus, it It pays to serve Je-sus each day. pays ev-'ry day, It pays ev'ry step of the way; Tho the pathway to ev-'ry step of the way; glo - ry may sometimes be drear, You'll be happy each step of the

He Keeps Me Singing



Wonderful







Someone's Last Day



No. 14 Let Jesus Gome Into Your Heart.

Copyright, 1926, Renewal. Hope Publishing Co., owner Used by per. C. H. M. Mrs. C. H. Morris 1. If you are tired of the load of your sin, Let Je-sus come in-to your heart; 2. If 'tis for pu - ri - ty now that you sigh, Let Je-sus come in-to your heart: 3. If there's a tempest your voice can not still, Let Je-sus come in-to your heart; 4. If friends, once trusted, have proven untrue. Let Je-sus come in-to your heart: 5. If you would join the glad songs of the blest, Let Je-sus come in-to your heart; If you de-sire a new life to be - gin, Let Je-sus come in-to your heart. Fountains for cleansing are flowing near by, Let Je-sus come in-to your heart. If there's a void this world never can fill, Let Je-sus come in-to your heart. Find what a Friend He will be un-to you, Let Je-sus come in-to your heart. If you would enter the man-sions of rest, Let Je-sus come in-to your heart. CHORUS Just now, your doubt-ings give o'er; Just now, re - ject Him no more: 5th v. Just now, my doubt-ings are o'er; Just now, re - ject - ing no more; Just now, throw o - pen the door; Let Je-sus come in-to your heart. Just now, o - pen the door; And Je-sus comes in-to my heart.

No. 15 His Face Will Outshine Them All



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Does Jesus Gare

Copyright, 1929, by Hall-Mack Co. Renewal

Frank E. Graeff

The Rodeheaver Co., owner

J. Lincoln Hall



- 1. Does Je-sus care when my heart is pained Too deep ly for mirth or song,
- 2. Does Je-sus care when my way is dark With a nameless dread and fear?
- 3. Does Je-sus care when I've tried and failed To re-sist some temptation strong;
- 4. Does Je-sus care when I've said "goodby" To the dearest on earth to me,





As the burdens press, And the cares distress, And the way grows weary and long? As the daylight fades Into deep night shades, Does He care enough to be near? When for my deep grief There is no re-lief, Tho' my tears flow all the night long? And my sad heart aches Till it nearly breaks, Is it aught to Him? does He see?





O yes, He cares, I know He cares, His heart is touched with my grief; . . .





When the days are weary, The long night dreary, I know my Sav-ior cares.



No. 20 God Shall Wipe Away All Tears Copyright, 1940, by Stamps-Baxter Music and Ptg. Co. J. R. Baxter, Jr., sug. W. H. D. in "Super Specials" Wesley H. Daniel When we reach that home and lay our bur-dens down, When the pearl - y gates un - fold for you and me, When we sweet-ly sing with all that ransomed throng, God shall wipe a -When we join the saints and wear a robe and crown, When we see the Christ who set the cap - tive free, way all tears; No more partings come to mar that hap-py song. God shall wipe a - way all tears. God shall wipe a - way all tears from ev-'ry eye, Give us joy for all our fears; When we meet Him that home be-youd the sky, God shall wipe a - way all tears.



We Shall Meet Some Day

Written in memory of my beloved friend, F. L. Eiland





Put God First

Copyright, 1927, by J. R. Baxter, Jr.





No. 26 Where the Living Waters Flow Arr. Copyright, 1943 by Stamps-Baxter Music & Ptg Co. R. Kelse Barter in "Calvary Songs" Arr. by J. R. Baxter. Jr. 1. Rest to the wea - ry soul and ach-ing breast is giv'n, 2. For thee, my soul, for thee the priceless joys were bought, Down here the 3. Come with the ransomed train, the Sav-ior's praises sing, 4. And soon be - fore His face we'll praise in light a - bove, Grace makes the wounded whole, love fills our hearts with heav'n, liv-ing wa-ters flow; Thine is the mer-cy free that Christ on earth has brought, Re-joice, the Lamb was slain, a-dore, He reigns as King, Tri-um-phant thru His grace, made perfect by His love, Down where the living wa-ters flow, Down where the living waters flow gen-tly flow, I'm liv - ing in the light of Down where the tree of life, doth grow, ev - er grow, Je - sus and the right. Down where the liv-ing wa - ters flow. gen - tly flow.

No. 27 Where all Things are New Rev. 21: 1-5 Copyright, 1935, by The Stamps-Baxter Music Co. in "Harbor Bells No. 4" Rev. B. B. Edmiaston B. B. E. and sor - row, And we this world we have sick-ness 2. Here the weight of our years are up - on us, We grow old - er as 3. There are mansions where com-eth no changes, Now pre - par - ing a - dieu: But there'll be no more death or sad friends say Ev -'ry weight from our souls shall be lift - ed, we pass thru; me for you; We shall live with the Sav-ior for - ev - er, ci - ty where all things are new. There shall be death, neither sor-row, God said it, the rec-ord is true; No more or pain com-eth ev - er, In the ci-ty where all things are new.



We Shall See the King Some Day No. 29 Copyright, 1934, by L. E. Jones, Renewal. Copyright assigned to Lillenas Pub. Co. L. E. J. Nazarene Publishing House, owner L. E. Jones be oft - en drear, the way we jour-ney may 2. Af - ter pain and anguish, af - ter toil and care, We shall see the 3. Af - ter foes are con-quered, af - ter bat - tles won, 4. There with all the loved ones who have gone be-fore, King some day; On that bless-ed morning clouds will dis - ap-pear: Thru the end-less a - ges joy and blessing share, Af - ter strife is o - ver, af - ter set of sun, some day: Sor - row past for-ev - er, on that peaceful shore, We shall see the King some day. We shall see the King some day. some day, We shall shout and sing some day Gathered 'round the throne, some day when He shall call His own, We shall see the King some day.



Open the Portals No. 31









Tell Others Today No. 35 Copyright, 1943, by Stamps-Baxter Music & Ptg. Co. in " Calvary Songs" James Rowe Homer F. Morris 1. Je - sus has brightened and glad-dened your life, Tell oth-ers tell 2. Je - sus now makes all your tri - als His own, 3. All the way home He will walk at your side, to - day. oth-ers; is your strength and your shield in the strife, Tell Dai - ly His won - der - ful good-ness is shown, Tell He is your light and the on - ly true guide, Tell to - day: Chorus Tell oth-ers oth - ers, tell oth-ers to - day, the sto - ry tothe beau-ti - ful day, Show oth-ers the heav - en - ly way; He hides your dark the beau - ti - ful past, you face home at last, Tell oth-ers, tell oth-ers to-day.

the sto - ry to - day.



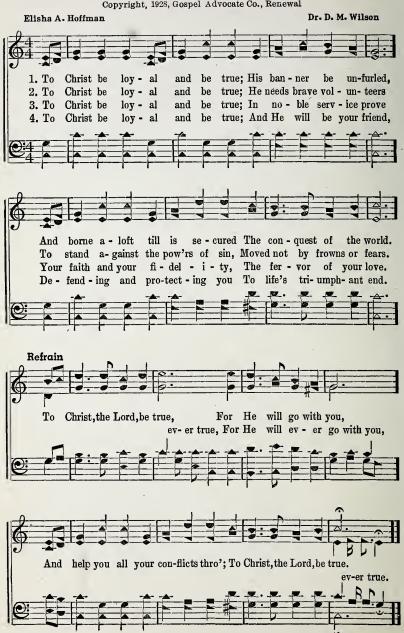






To Ghrist Be True

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No. 41 Keep Glose to Jesus



Victory In Jesus





Glory to God, Hallelujah

Copyright, 1913, Renewal. Hope Publishing Co. Fanny J. Crosby Wm. J. Kirkpatrick nev-er, nev-er wea-ry of the grand old song, lost a-mid the rap-ture of re-deem-ing love, 1. We are love, Glo - ry to 3. We are go - ing to a pal - ace that is built of gold, 4. We shall shout re-deem-ing mer-cy in a glad, new song, We can sing it loud as ev - er, with our God, hal-le - lu - jah! We are ris-ing on its pin-ions to the Where the King in all His splendor we shall its pin-ions to We shall sing the praise of Je - sus with Fine Chorus faith more strong, a - bove, Glo-ry to God, hal-le-lu-jah! O the children of the soon be-hold, hap - py throng. Lord have a right to shout and sing, For the way is growing bright and our souls are on the wing; We are go - ing by and by to the pal-ace of a King!









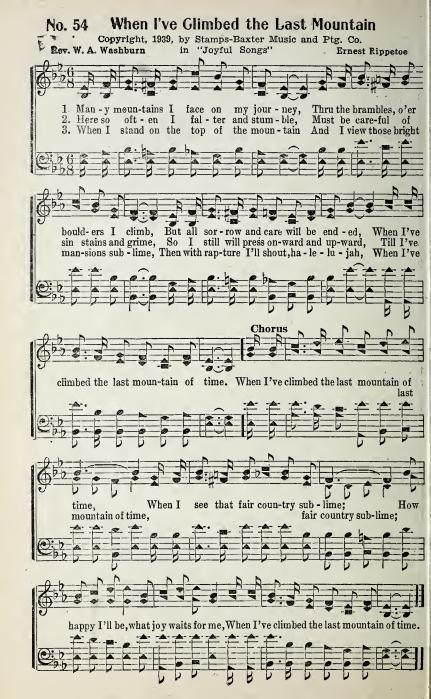
In the Strength of the Lord No. 49 Copyright, 1943, by Stamps-Baxter Music & Ptg. Co. Mrs. Lizzie DeArmond in "Calvary Songs" Homer F. Morris 1. In the strength of the Lord I will For I know He 2. In the strength of the Lord T will He is choos - ing the go, the Lord Ι will Striving ev - er His 3. In the strength of go, Tho the paths may seem rug-ged be - low, take, Rich-est bless-ings my cup o - ver-flow, bey, What is best for my good He'll be-stow, way that Chorus fol - low where Je-sus has gone. leads me will nev-er for - sake. In the strength of the Lord, in the come to the end of the strength of the Lord With a song in my heart I will go, Though the way may be drear, I have noth-ing to fear, In the strength of the Lord I will



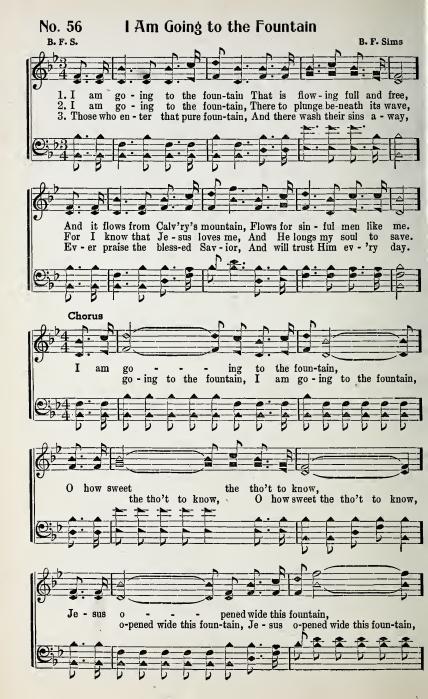




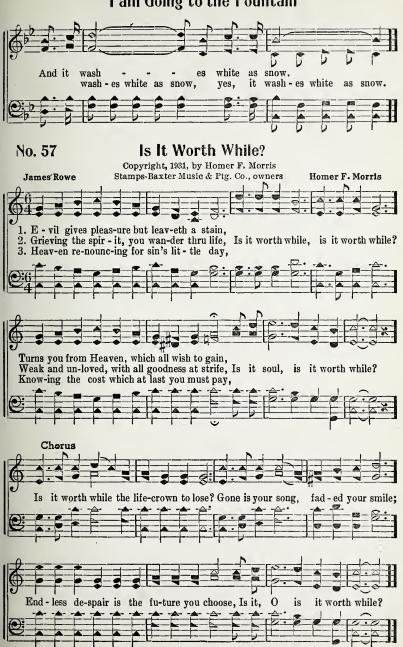








I am Going to the Fountain



A New Name In Glory

Copyright, 1938, Renewal. The Rodeheaver Co., owner



A New Name In Glory







Into my Heart









Be Ye Therefore Ready No. 66 Copyright, 1917, by Samuel W. Beazley, in "Hosannas." T. O. Chisholm Stamps-Baxter Music & Ptg. Co., owner Samuel W. Beazley 1. Some year will be the last year, Some day will be the last day, Some hour will be the 2. With-out a moment's warning, Swift as an eye-lid's closing, Such will be His ap-3. Faith- ful is He that promised, Surely He cometh quickly, But some are drinking, day of earth's redemption And of the new creation, When sorrow's tears will pear-ing, To end earth's pain and strife; Those who are His, re-main-ing, They feast-ing, Who think that hour delayed; But while the Bride-groom tarries. Revan - ish And sigh - ing flee a -warl Darwing the Bride-groom tarries. in clouds of glory, "And ev-'ry eye shall see Him" O advent hour sublime! who in Him are sleeping, Shall from that hour be like Him, Death "swallowed up of life!" always watching, praying, Lest He should find you sleeping And you should wake, dismayed ti- ny e - ter-nal. How swift-ly it approacheth! Be read- v for that day! Chorus "Be ye therefore read-y!" "Be ye therefore ready!" If it be [at morning or in midnight gloom, For ye know not the day nor the hour, When the Son of Man shall come.



My Treasures



My Treasures



No More Good-Byes

From "Grateful Praise," by permission of Fillmore Bros.



No More Good-Byes



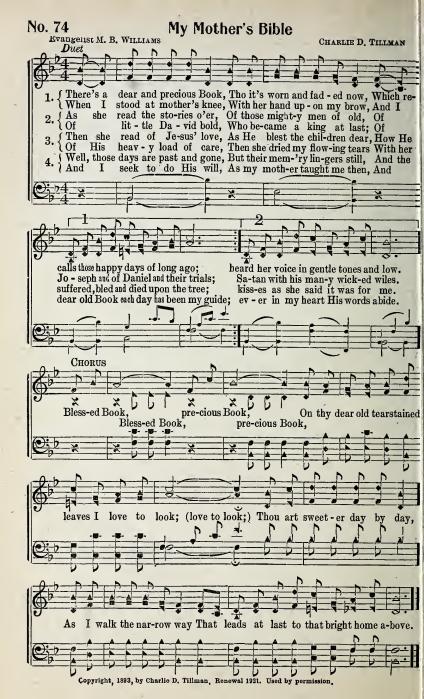
No. 72 Let Us Pass Over the River

This hymn was suggested by the last and dying words of Stonewall Jackson.

The closing words of the chorus in his own language







He Lives On High

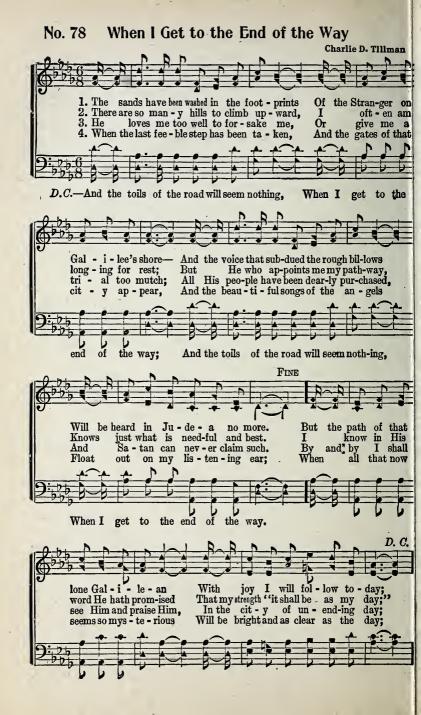
Arr. Copyright, 1921, by Robert H. Coleman



Sowing the Tares









No. 80

Some Day, it Won't be Long

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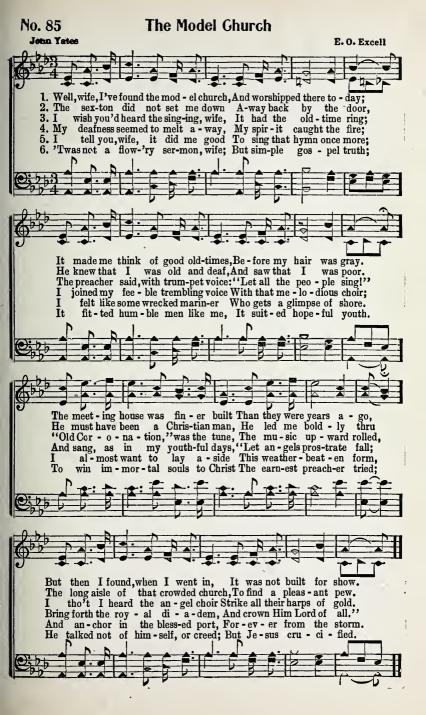


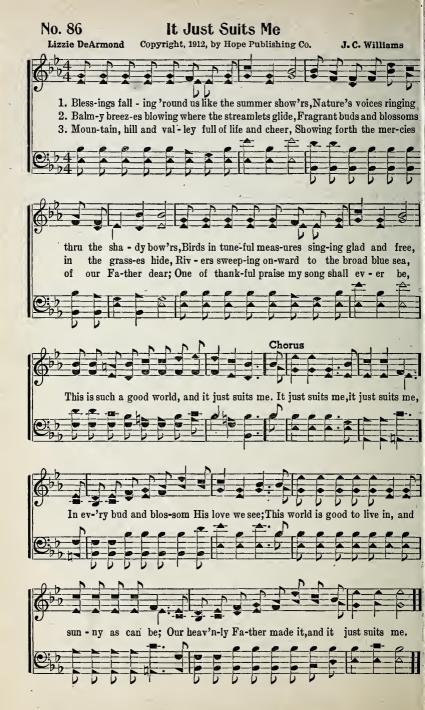
Mercy is Boundless and Free

No. 82 Copyright, 1882, by Wm. J. Kirkpatrick Henrietta E. Blair Wm. J. Kirkpatrick 1. Thanks be to Je-sus, His mer-cy is free, 2. Why on the mountains of sin wilt thou roam? Mercy is free, 3. Think of His goodness, His patience and love, mer-cy is free; 4. Yes, there is par-don for all who be-lieve, CHO.-Je-sus the Sav-ior is look-ing for thee, Looking for thee; looking for thee; Fine Sin-ner, that mer-cy is flow-ing for thee, Gen-tly the Spir-it is call-ing, Come home, Mercy is boundless and free. Pleading thy cause with His Father a - bove, Come, and this moment a bless-ing re-ceive. Lov-ing - ly, ten-der - ly, call-ing for thee, Call-ing and look-ing for thee. If thou art will-ing on Him to be-lieve, Thou art in darkness, O come to the light, Mer-cy is free, mer-cy is free; Come, and re-pent-ing, O give Him thy heart, Je - sus is wait-ing. O hear Him proclaim. Life ev - er-last-ing thy soul may receive, Je - sus is wait-ing, He'll save you tonight, Mer-cy is boundless and free. Grieve Him no longer, but come as thou art, Cling to His mer-cy, be-lieve in His name,

The Old Rugged Gross











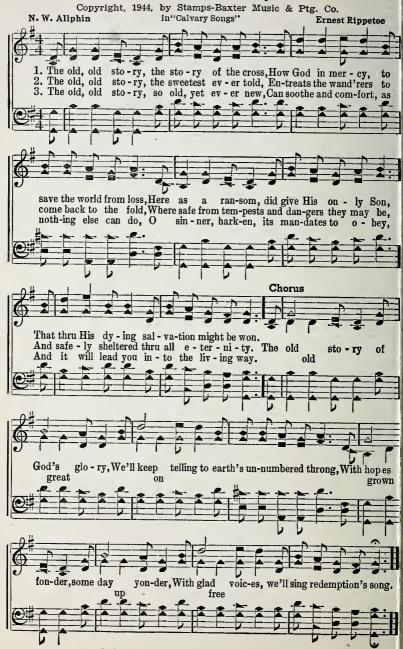




Saved, Saved



The Old, Old Story





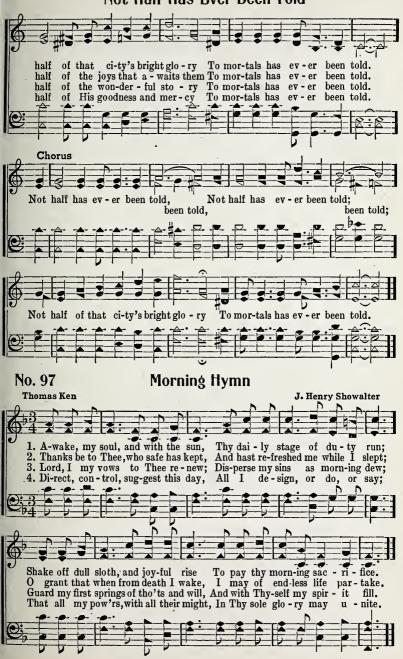
God's Love











Trust and Obey No. 98 Rev. J. H. Sammis D. B. Towner 1. When we walk with the Lord In the light of His word, What a glo-rv He a shad-ow can rise, Not a cloud in the skies, But His smile quickly a bur-den we bear, Not a sor-row we share, But our toil He doth 3. Not we nev-er can prove The de-lights of His love Un - til 5. Then in fel-low-ship sweet We will sit at His feet, Or we'll walk by His sheds on our way! While we do His good-will, He a - bides with drives it a - way; Not a doubt nor a fear, Not a sigh nor а rich - ly re - pay; Not a grief nor a loss, Not a frown nor а al - tar lay; For the fav - or He shows, And the joy bethe way; What He says we will do, Where He sends we CHORUS. still, And with all who will trust and o - bey. tear Can a-bide while we trust and o - bey. Trust and o - bey, For there's we trust and cross, But is blest if o - bev. stows, Are for all who will trust and o - bey. Nev-er fear, on - ly trust and o - bev. way To be hap-py in Je-sus But to trust and o-bey. no oth-er

Copyright, 1887, by D. B. Towner. By per.

Rest For the Weary



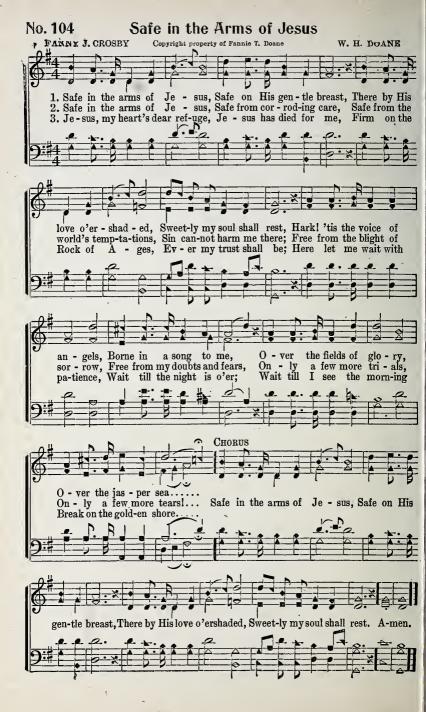


Tomorrow May Mean Good-by





No. 103 I Love Him Because He First Loved Me Frank E. Roush Copyright, 1922, by J. E. Sturgis. Used by per. J. E. Sturgis 1. Christ Je - sus my Lord from heav - en came, To save me from guilt and 2. He sweat drops of blood in pray'r for me, Heart-brok-en in dark Geth-3. Up Cal - va - ry's hill the cross He bore, And for me a crown of 4. My Lord who was slain by sin - ful man, A won-der - ful friend to sin and shame; His death on the cross of sem - a - ne, While an - gels from bless - ed Cal - va realms of light Gave thorns He wore; They nailed Him up - on the Then tree to me has been; He rose from the tomb with vic - to - ry, And lib - er - ty. par - don and gave me strength to His ach - ing heart that night. I love Him be-cause He dark - ness came o - ver earth and sky. love Him as He first loved me, He first loved me, He first loved me; first loved me, And died on the cross



No. 105 I've Pitched My Tent In Beulah Copyright, 1936, by Nazarene Publishing House, Renewal M. J. H. Mrs. M. J. Harris long a - go left E-gypt, for the promised land, I trust-ed in my followed close be-side Him, and the land soon found, I did not halt or start-ed for the high-lands where the fruits abound, I pitched my tent near 4. My heart is so en-rap-tured as I press a - long, Each day I find new Sav-ior, and to His guid-ing hand; He led me out to vic-t'ry thru the tremble, for Ca - naan I was bound; My guide I ful - ly trust-ed, and He Hebron, there grapes of Eshcol found, With milk and hon-ey flow-ing, and new blessings which fill my heart with song; I'm ev - er marching on-ward to that great Red Sea, I sang a song of tri-umph, and shout-ed, I am I shout-ed, Hal-le-lu-jah! my heart is free from sin. I have no love for E-gypt, it has no charms for me. led me in, land on high, Some day I'll reach my mansion that's builded in You need not look for me, down in E-gypt's sand, For in Beu-lah land; You tent far up tent far up in Beu - lah land.

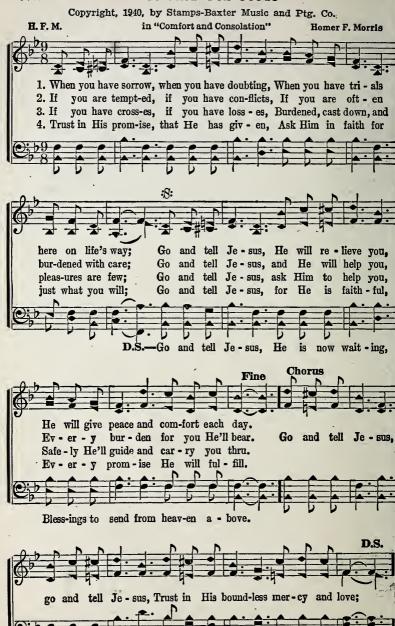


No. 107 Prepare to Meet Thy God (From a sermon by Rev. J. F. Haley, July, 1909) J. H. Stanley, owner J. H. Stanley J. H. S. 1. Care-less soul, why will you lin - ger, Wand'ring from the fold of God?
2. Why so tho't-less are you stand ing While the fleet-ing years go by, 3. Hear you not the earn-est plead-ings Of your friends that wish thou well?
4. If you spurn the in - vi - ta - tion Till the Spir · it shall de-part, Hear you not the in - vi - ta - tion? pre-pare to meet thy God. And your life is spent in fol - ly? O pre-pare to meet thy God. And per-haps be - fore to - mor - row You'll be called to meet your God. Then you'll see your sad con - di - tion, Un - pre-pared to meet thy God. Chorus O heed the warn-ing, For your Care-less soul. O careless soul, heed the warning, . will soon be gone; O how sad. will soon be gone, O yes, your life will soon be gone; to face the judgment, face the judgment, Un-pre-pared to meet thy God. O how sad to face the judgment, Unprepared to meet thy God. No. 108 I Am Resolved

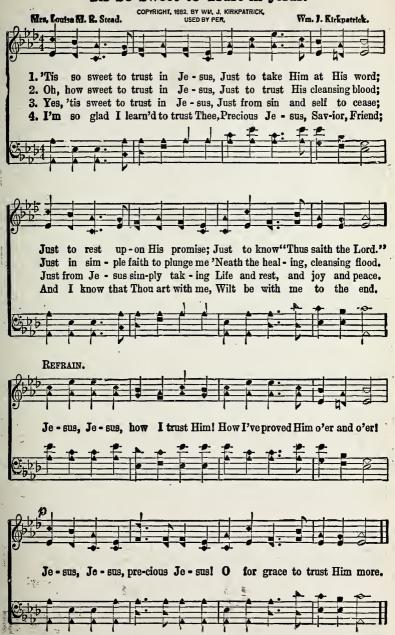




No. 110 Go And Tell Jesus



No. 111 Tis So Sweet to Trust in Jesus.

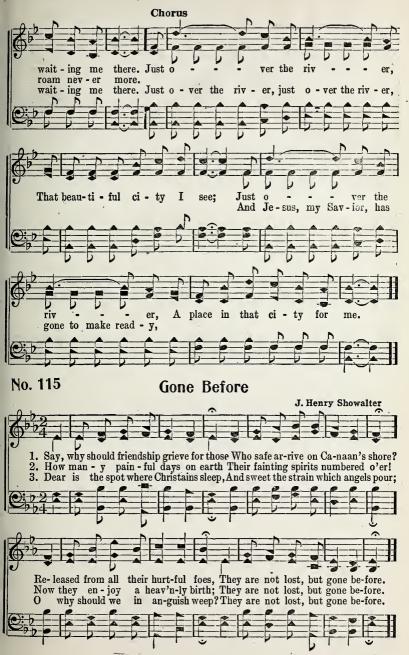


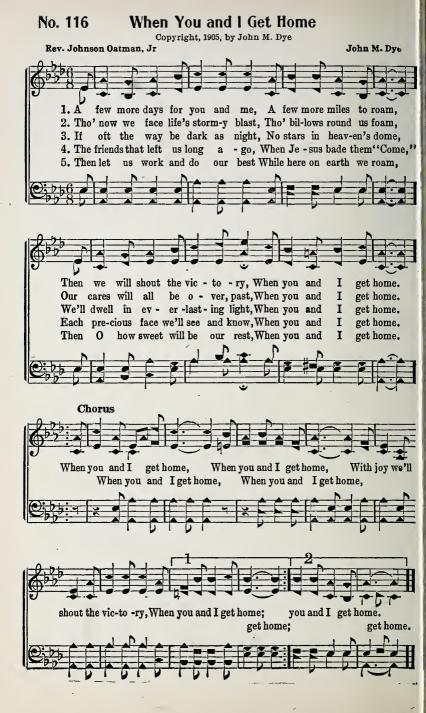




No. 114 Just Over the River Copyright, 1886, by Fillmore Bros. By per. Robt. Spurgin J. H. Fillmore riv - er, I'm told is the riv - er, The ci - ty that riv - er, I'm told is the riv - er, just o - ver riv - er, just riv - er, just 2. Just the o - ver the 3. Just the the o - ver o - ver Tts gates are of pearl and its streets are of gold ci of God; know-eth night; It need-eth no sun, neith-er need-eth the moon, he feet of His chil-dren its streets of pure gold no God; Where the feet of His And by glo-ri-fied be-ings they're trod; And Je-sus, my Sav-ior, has For the glo-ry of God is its light; In that ci - ty are loved ones a-· Shall for - ev - er in ec - sta - cy For Je - sus, my Sav-ior, has trod; gone to A place for His own ci - ty, my Ex-pect - ant they stand on the shore; wait- ing com - ing, A place for gone to that ci - ty, His own to In the house of the Fa - ther the man-sions are man - y, And one is en - ter my man-sion in heav-en, when shall I A pil-grim to In the house of the Fa-ther, the man-sions are man-y, And one is

Just Over the River







Throw Out the Life-Line.



No. 119 Bert Moad

Somebody Gares

Copyright, 1931, by R. H. Cornelius

G. E. Wright



- 1. Some-bod-y cares when your heart aches, Somebody cares when you're blue,
- 2. Some-bod-y cares when your tri- als Seem too great for you to bear;
- 3. Some-bod-y knows when the struggle Seems to be all but in vain
- 4. Some-bod-y wants to keep near you, Wants to drive out ev 'ry fear,





Knows when the dark clouds need rifting, Letting hope's sunlight shine thru. (shine thru.)

Some - bod-y's wait-ing to com -fort, Wipe a -way ev -'ry sad tear. (sad tear.)

Some - bod-y's read-y to cheer you, Help you the vic-t'ry to gain. (to gain.)

Wants you to love Him and serve Him, All of your sorrows He'll share, (He'll share.)









Some-bod - y cares and 'tis Je - sus; Cast all your sor-rows on Him.









Beautiful Home Somewhere



No. 124 Will Jesus Find Us Watching? "bet us not sleep, as do others; but let us watch and be sober."-1 Thes. 5:6 Copyright, 1876, by W. H. Doane. Used by per. Fanny J. Crosby serv-ants, Wheth-er 1. When Je - sus comes to re - ward His morn-ing, at the dawn of the ear - lv He shall call us to the trust He 3. Have we been true left us? Do we seek to 4. Bless - ed are those whom the Lord finds watch-ing, In His Glo-ry Faith - ful Him will He find us watch-ing, night, to noon or the Lord we re-store our \mathbf{W} hen to one bv one. tal - ents. our hearts there is naught con-demns us, best! Ιf in do our Tf they shall share: He shall come at the dawn or mid-night. Chorus With our lamps all trimmed and bright? Will He an-swer thee, "Well done?" O can we say, we are read-y, We shall have a glo-rious rest. Will He find us watch-ing there? for the soul's bright home? Say will He find you and Read-y still watch-ing, Wait - ing, wait - ing when the Lord shall come?

No. 125 Tell Me the Story of Jesus.

COPYRIGHT, 1917, BY HOMER A RODEHEAVER. Fanny J. Crosby. Jno. R. Sweney. M. 100 = 1. Tell me the sto - ry of Je - sus, Write on my heart ev - 'ry word; 2. Fast-ing a-lone in the des - ert, Tell of the days that are passed, 3. Tell of the cross where they nailed Him, Writh-ing in an - guish and pain; CHO.—Tell me the sto - ry of Je - sus, Write on my heart ev - 'ry word: FINE. me the sto - ry most pre - cious, Sweet-est that ev - er was heard. How for our sins He was tempt - ed, Yet was tri-um-phant at last. Tell of the grave where they laid Him, Tell how He liv - eth Tell me the sto - ry most pre-cious, Sweet-est that ev - er was heard. Tell how the an-gels, in cho - rus, Sang as they wel-comed His birth, Tell of the years of His la - bor, Tell of the sor-row He bore, ten - der, Clear - er than ev - er Love in that sto - rv 80 D.C. for Cho. "Glo - ry to God in the high - est! Peace and good ti-dings to earth." He was de-spised and af-flict - ed, Home-less, re-ject-ed and poor. Stay, let me weep while you whis - per, Love paid the ran-som for me.

No. 126 The Old Gospel Ship Copyright, 1942, by Stamps-Baxter Music & Ptg. Co. in "Super Specials No. 5" Arr. J. R. Baxter. Jr. Arr. I'm gon-na take a trip in the good old gos-pel ship, Christ the Lord h
 I know I won't be late for I la-bor, watch and wait, Lift my voice t
 I'll tell and sing the news, bidding men no more re-fuse To be made wi 4. My loved ones gone be-fore now a - wait me on that shore, Soon I'll join that paid my fare; I'll hear the trumpet sound and I'll leave this sin-ful groun God in pray'r; He'll hear my fee-ble plea and will bid me come and see. an heir, I know He's com-ing soon, it may be at night or noon ver there; For when my ship comes in then my voy-age will be-gin Christ Chorus the air. sail-ing thru I'm a-gon-na take a good old gos-pel ship, I'll go sail - ing home on high; O I'm a-gon-na

shout and sing, hear the heav'nly mu-sic ring. When I bid this world good-by,

Questions for You



No. 128 The Night is Fast Passing

Copyright, 1940, by Stamps-Baxter Music & Ptg. Co. in "Comfort and Consolation"



No. 129 There Is a Better Home

Copyright, 1939, by Stamps-Baxter Music and Ptg. Co.

James Rowe in "Favorite Radio Songs No. 2" J. R. Baxter, Jr.



- 1. Some-where, be-yond the sea of life, Be-yond its care and sin and strife,
- 2. Some-where a cross the bor-der line, With Him I shall for ev er shine,
- 3. Some place where bil-lows nev er roll, And gladness ev er thrills the soul,
- 4. O hap-py day, when I shall rest At home with all the free and blest,





Where an-gels live be-side a sea, There is a bet-ter home for me.

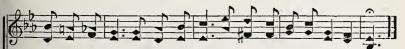
And in His love-light al-ways be,
My home a pal-ace fair will be,
With Him for-ev-er-more to be In that dear home He builds for me.



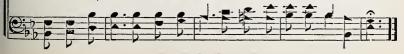


A bet - ter home, a hap - py place, Where I shall meet Him face to face;





Yes, yon-der by the crys-tal sea, There is a bet-ter home for me.



No. 130 No Disappointment in Heaven Copyright, 1942, by Nazarene Publishing House, Renewal Used by permission Har. by Miss Claudia Lehman M. 56 = . 1. There's no dis-ap-point-ment in heaven, No wear - i -ness, sor -row or pain; 2. We'll nev-er pay rent for our mansion, The tax - es will nev-er come due; 3. There'll nev-er be crepe on the door-knob, No fu - ner-al train in the sky; No hearts that are bleeding and bro-ken, No song with a mi-nor re-frain; Our garments will nev-er grow threadbare, But al - ways be fade-less and new; No graves on the hill-sides of glo-ry, For there we shall nev-er-more die; The clouds of our earth-ly ho - ri - zon Will nev - er ap - pear in the sky, We'll nev-er be hun-gry nor thirst-y, Nor lan-guish in pov-er-ty there, The old will be young there for -ev - er, Transformed in a mo-ment of time; will be sun-shine and gladness, With nev - er a sob nor a sigh. the rich bounties of heav-en His sanc - ci-fied chil-dren will share. Im - mor-tal we'll stand in His like-ness. The stars and the sun to out-shine. CHORUS. My Lord has prepared for His own; I'm bound for that beau-ti-ful cit-y

No Disappointment in Heaven





What a Gathering That Will Be



0 Say, But I'm Glad

Copyright, 1930, by Jas. P. Sullivan. Used by per. Rev. James P. Sullivan Mildred Ellen Sullivan a song in my heart to-day, Something I nev - er had; 2. Won-der - ful, mar - vel - ous love He brings, In - to a heart that's sad; 3. We have a fel-low-ship rich and sweet, Tongue can ne'er re-late; 4. Won't you come to Him with all your care, Wea-ry and worn and sad; Je - sus has tak - en my sins a - way, say, but I'm glad! say, but I'm glad! Thru dark-est tun - nels the soul just sings, Liv-ing in Him is a bless - ed treat, O say, but I'm glad! You, too, will sing as His love you share, O say, but I'm glad! but I'm glad, I'm glad, Je - sus has come and my cup's o - ver - run, O say, but I'm glad!

The Unclouded Day









By per. R. M. McIntosh.



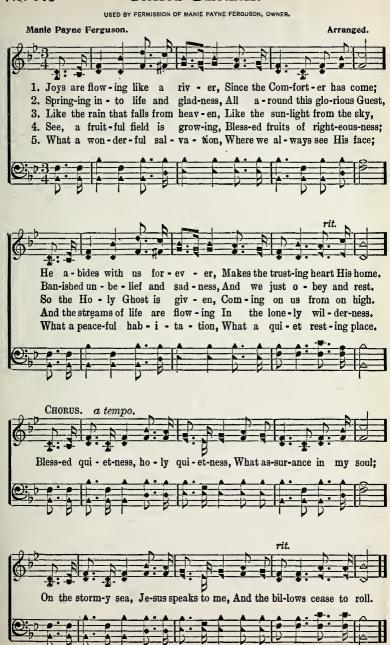


If Today Were the End of the World





Blessed Quietness.



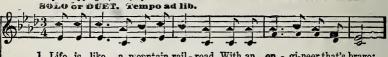


No. 145 The Last Mile of The Way Johnson Oarman, Jr. Copyright, 1936, W. E. Marks, renewal Wm. Edie Marks I walk in the path-way of du - ty, for Christ I pro-claim the glad sto - ry, If 1 work till 2. If for Christ I pro-claim the glad sto-ry,
3. Here the dear-est of ties we must sev-er, If I seek for His Tears of sor - row are 4. And if here I have earn-est - ly striv - en And have tried all His close of the day, Ι shall see the great King in His beau - ty sheep gone a - stray, Ι am sure He will show me His glo - ry seen ev - 'ry day; But no sick-ness, no sigh-ing for-ev-er 'Twill en-hance all the rap-ture of heav-en will to o - bey, Fine Chorus When I've gone the last mile of When I've gone the the wav. I will the close of the mile of the way, rest at last mile the way, the And I know there are joys that close of

No. 146

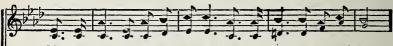
Life's Railway to Heaven

Respectfully dedicated to the railroad men M. E. Abbey Copyright, 1917, by Charlie D. Tillman. Renewal Charlie D. Tillman



- a mountain rail road. With an en gi-neer that's brave:
- 2. You will roll up grades of tri al; You will cross the bridge of strife;
- 3. You will oft en find ob-struc-tions; Look for storms of wind and rain;
- 4. As you roll a cross the tres tle, Spanning Jor dan's swelling tide,





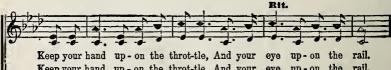
We must make the run suc-cess-ful, From the cra - dle to the grave; See that Christ is your con - duc - tor On this light-ning train of life; fill, or curve, or tres-tle, They will al-most ditch your train; You be - hold the Un - ion De - pot In - to which your train will glide;



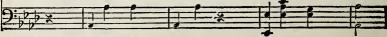


Watch the curves, the fills, the tun - nels; Nev - er fal - ter, nev - er quail; Al-ways mind-ful of ob-struc-tion, Do your du - ty, nev - er fail; Put your trust a-lone in Je - sus; Nev - er fal - ter, nev - er fail; There you'll meet the Su-perin-ten-dent, God, the Fa-ther, God, the Son,





up - on the rail. Keep your hand up - on the throt-tle, And your еуе Keep your hand up - on the throt-tle, And your 676 up on the rail. With the heart - y, joy - ous plaud-it, "Wea - ry pil - grim, welcome home."



Life's Railway to Heaven



No. 148 Jesus Will Give You Rest.

some unto me-and I will give you rest."-MATT, 11: 28.





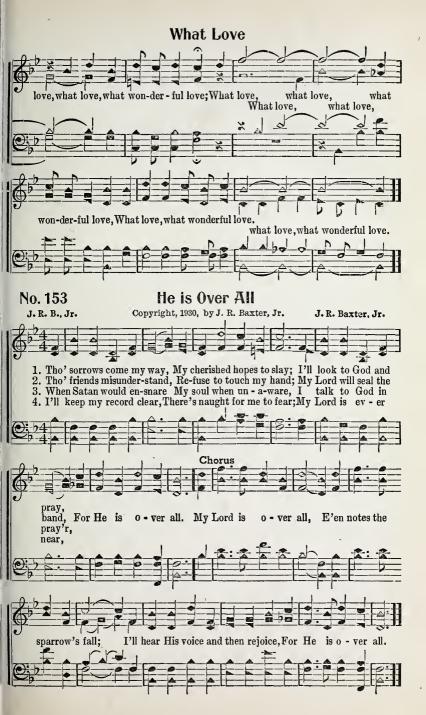
No. 150







What love, what love, what won-der-ful love, What love, what love, What love, what love,



esus is Calling.



No. 155 There Shall Be Showers of Blessing.



No. 156 Mother's Way Arr. Copyright, 1939, by Stamps-Baxter Music & Ptg. Co. A. D. W. in "Favorite Radio Songs No. 2" A. D. Wall 1. I'm fol-low-ing Je - sus and trust-ing His love, I'm sure I shall 2. I know it will lead me to mansions of light-A beau -ti - ful 3. She lov-ing-ly told me of pit-falls and snares, And prom-ised to 4. 0 moth-ers, be true to your dear ones, I pray, Be sure to point meet dear moth - er a - bove; She taught me to my nev - er knows night; There moth - er will meet me ci ty a - long by her prayers; help And O I am sure her me In - struct them to out the bright, heav - en - ly fol - low now I am walk - ing in moth-er's bright And she taught me to pray, I shall be glad that I trust - ed God's with sweet smil-ing face, And sweet pleadings were heard, Be - cause I am led by the in - fi - nite That they may serve Je - sus and meet you aand teach them to love. Chorus to love the Lord. And how to way. She taught me how grace. Word. She taught me how to love the Lord. bove.

strive for life's re-ward; She taught me how And how to strive for life's reward; She taught me how



No. 158 Give Of Your Best To The Master H. B. G. Mrs. Charles Barnard



Cho.- Give of your best to the Mas-ter; Give of the strength of your youth;



Is Not This the Land of Beulah? No. 159 Rev. J. W. DADMUN. Anon. am dwell-ing on the mountain, Where the gold-en sun-light gleams can see far down the mountain, Where I wan-dered wear-y years, ev - er would a - bide; am drink-ing at the foun-tain, Where I 4. Tell me not of heav-y cross-es, Nor the bur-dens hard to bear, 5. Oh, the cross has won-drous glo - ry! Oft I've proved this to be O'er a land whose wondrous beau-ty Far ex - ceeds my fond - est dreams; Oft - en hin-dered in my jour-ney For I've tast - ed life's pure riv - er, By the ghosts of doubts and fears; And my soul is sat - is - ed; For I've found this great sal - va - tion Makes each bur - den light ap - pear; When I'm in the way so nar - row, Ι can see a path-way thro': is pure, e - the - real, La - den with the breath of flow'rs, Bro - ken vows and dis - ap-point-ments Thick-ly sprin-kled all the way, There's no thirst-ing for life's pleas-ures, Nor a - dorn - ing rich and gay, I love to fol-low Je - sus, Glad - ly count - ing all but dross, And how sweet-ly Je - sus whis - pers: Take the cross, thou need'st not fear, CHO.—Is not this the land of Beu-lah, Bless-ed, bless-ed land of D. S. for Chorus. They are bloom-ing by the foun-tain, 'Neath the am - a - ran-thine bow'rs. But the Spir - it led, un - er - ring, To the land I hold to - day. For I've found a rich-er treas - ure, One that fad - eth not a - way. World-ly hon - ors all for - sak - ing, For the glo - ry of the cross.

I've tried the way be - fore thee, And the glo - ry

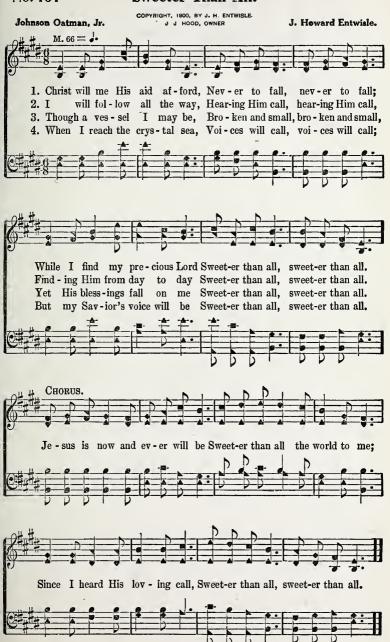
Where the flow - ers bloom for - ev - er, And the sun is al-ways bright?

lin - gers near.

Anywhere With Jesus.



Sweeter Than All.





I Must Tell Jesus.



No. 164 Sitting at the Feet of Jesus.

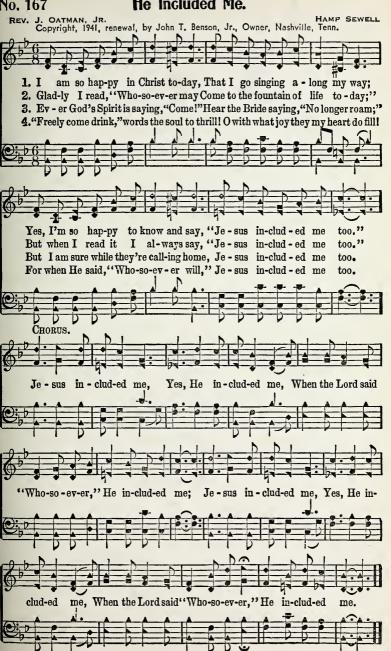


Entire Consecration.

FRANCES R. HAVERGAL. Chorus by W. J. K. WM. J. KIRKPATRICK. life, and let it be Con - se - crat - ed, Lord, to Thee; 1. Take my Swift and beau - ti - ful for Thee; 2. Take my feet, and let them be 3. Take my lips, and let them be Filled with mes - sa - ges for Thee; Let them flow in end-less praise; It shall be no lon-ger mine; 4. Take my mo-ments and my days, 5. Take my will, and make it Thine: 6. Take my love, -my Lord, I pour At Thy feet its treas-ure-store! the im - pulse of Thy love. Take my hands and let them move Al - ways, on - ly for my King. Take my voice and let me sing Take my sil - ver and my gold,— Take my in - tel-lect, and use Not a mite would I with - hold. Ev - 'ry pow'r as Thou shalt choose. Take my heart,-it is Thine own,-It shall be Thy roy - al throne. Take my - self, and I will be Ev - er, on - ly, all for Thee. CHORUS. the Sav - ior's pre - cious blood,. Wash me pre - cious blood. Cleanse me in its pu - ri - fy - ing the heal - ing flood; Lord I give to Thee, my life and all, to be Thine, henceforth, e-ter-nal-ly. Used by permission.



He Included Me. No. 167



W. E. M. Hackleman, owner. Used by per.

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No. 169

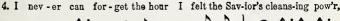
My Mother's Prayer.

J. W. Van De Venter.

W. S. Weeden.



- 1. I nev er can for get the day I heard my moth-er kind-ly say,
- 2. I nev er can for get the voice That always made my heart rejoice;
- 3. The years have gone, I can't for-get Those words of joy-I hear them yet;







"You're leaving now my ten-der care; Remember, child, your mother's pray'r."

The' I have wandered God knows where, Still I re-mem-ber moth-er's pray'r.

I see her by the old arm-chair, My moth-er, dear, in humble pray'r.

My sin and guilt He canceled there, "Twas there he answered mother's pray'r.





When-e'er I think of her so dear, I feel her an - gel spir - it near; Chorus for last verse—

Oh, praise the Lord for sav-ing grace! We'll meet up yon-der face to face;





A voice comes floating on the air, Re-minding me of mother's pray'r.

The home a - bove to - geth - er share, In an-swer to my mother's pray'r.



I Believe the Bible.

To Rev. G. W. Schurman, Pastor of Pentecostal Church, Lynn, Mass. E. S. U. 3rd. verse by Rev. G. W. S. Pastor E. S. Ufford. 1. I be-lieve the Bi-ble, it taught me how to pray, Je - sus heard and answered, 2. I be-lieve the Bi - ble, it teach-es me to sing Mo - ses' song of vic - t'ry 3. I be-lieve the Bi - ble, of ho - li - ness it speaks, Gracious gift of Je - sus 4. I be-lieve the Bi-ble, it teach-es me to run In this roy-al high-way 5. Let us live the Bi - ble, and then the world will see We have been with Je - sus took my sins a - way; Gave me peace and par-don, wrote my name a - bove, o'er the ty-rant king; Or with Paul and Si-las, mid-night brings re-lease, to the one who seeks; Tells of keep-ing pow-er 'neath the cleansing flood, the prize is won; Shows the crown a-wait-ing, if I win the race. more like Him to be; With His word a - bid - ing in our hearts made new. CHORUS. hal - le - lu - jah! for His won-drous love. Glo - ry hal - le - lu - jah! for His per - fect peace. Glo-ry hal-le-lu-jah! for the pre-cious blood. Glo-ry hal-le-lu-jah! for His sav-ing grace. be-lieve the Bi - ble, That will prove the blessed Book is al - ways true. is di-vine! Heaven's golden sun-light in its pa-ges shine; Lights my way to glo-ry, and I'm sure-ly go-ing thro'; I be-lieve the Bi-ble, for 't is ev - er true. Copyright, 1909, by E. S. Ufford, Rockland, Me. Used by permission.

No. 171 His Grace Is Enough For Me.





Or how dark was the night that the Lord passed through

Ere He found His sheep that was lost. Out in the desert He heard its cry-Sick and helpless, and ready to die.

4 "Lord, whence are those blood-drops all the way

That mark out the mountain's track?" They were shed for one who had gone astrav

and torn?"

"They are pierced tonight by many a thorn."

5 But all thro' the mountains, thunder-riven, And up from the rocky steep,

There rose a cry to the gate of heaven, "Rejoice! I have found my sheep!"

And the angels echoed around the throne. "Rejoice, for the Lord brings back His. own!"

No. 173



174 The Blood Will Never Lose Its Power.



No. 175 My Soul is Filled With Glory.



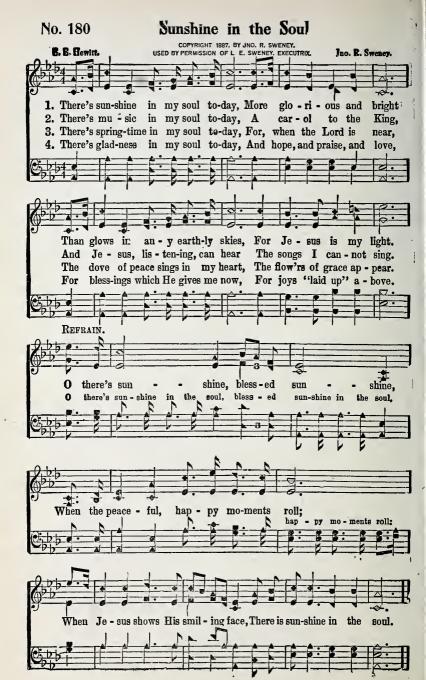


The Beautiful Land No. 177 "They shall benold the land that is very far off."-Isa. 63: 17 From "Temple Star." Used by permission 1. There's a beau-ti-ful land far be-yond the sky, And Je-sus the 2. I have friends who have gone to that land on high, They are free from all 3. We shall meet in that beau - ti - ful land on high, And be with the Say - ior is there; He has gone to pre-pare me a home on high, sor - row and care; And I trust I shall meet them a - bove the sky, bright and the fair; Where the wa-ters of life sweet-ly mur-mur by, Chorus be there! In that beau to that beau-ti-ful land, in land, Where the an - gels stand; We shall meet, beau - ti - ful land, Shall meet, We shall meet, We shall meet in that beau-ti - ful land. shall meet, Shall meet,

No. 178 I'll Go where You Want Me to Go.



I'll Go where You Want Me to Go. Concluded. I'll say what you want me to say, dear Lord, I'll be what You want me to be. 200-No. 179 Ready. S. E. L. CHARLIE D. TILLMAN. suf-fer grief pain, Read-y 1. Read - y to or to stand the test, bear, Read-y to watch think, Read-y with heart warn, Read-y o'er souls 2. Read-y to go, read-y to watch and pray; speak, read-y 3. Read - y to to and brain: 4. Read - v to speak, read-y to to yearn; stay at home and send Oth-ers if He sees stand a - side and give, Till He shall clear the Read-y to way. stand where He sees Read-y to Read-v to fit, bear the etrain. read-y in death, Read-y for His in life, CHORUS. fill; stay, Read-y my place Read-v go, Read-v to Read-y for serv-ice, low-ly or will. great, Read-y do His Copyright, 1903, by Charlie D. Tillman. Used by per.



No. 181

Speak to My Soul.



Absolutely Free.

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Sunlight, Sunlight.



God Leads Us Along.



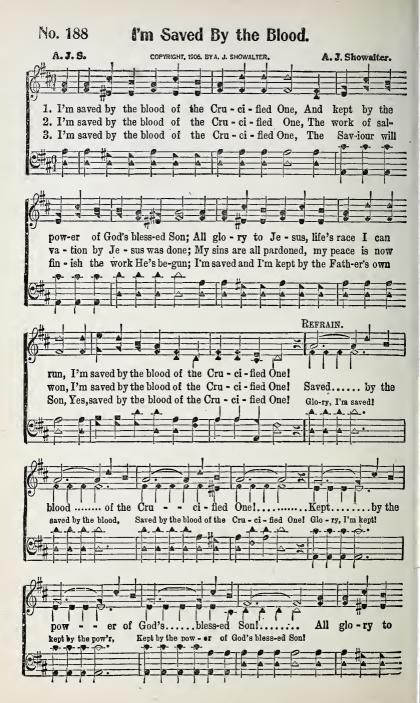
It Cleanseth Me.



Don't Turn Him Away.









The Fight is On.

Copyright, 1932, by Frances M. Lunk. Renewal Haldor Lillenas, Owner









Saved By the Blood.

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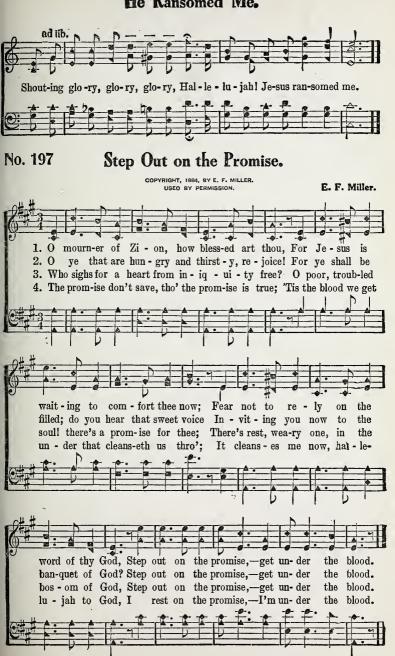
Saved By the Blood.

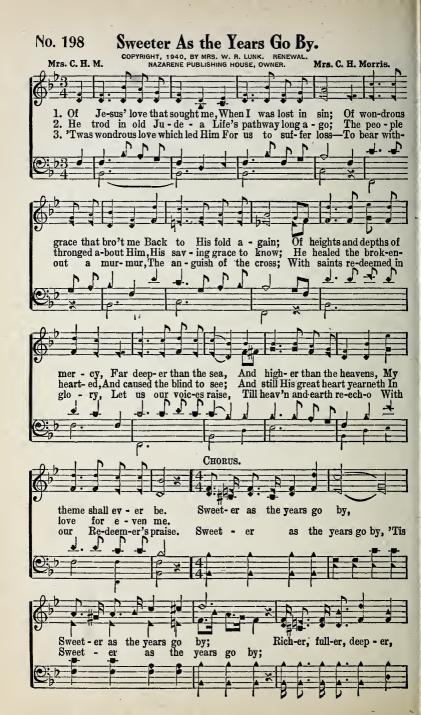


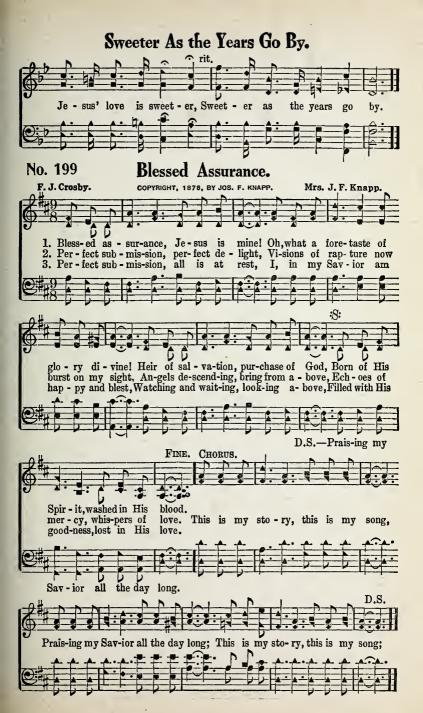
He Ransomed Me.



He Ransomed Me.







Jesus Taught me How to Smile No. 200 Arr. Copyright, 1943, by Stamps-Baxter Music & Ptg. Co. "in Calvary Songs" J. R. Baxter, Jr. Virgil O. Stamps Once I was sad, nev-er felt glad, The path was dark to All the day long I had no song, My nights were sleep-less, Why bear your load on life's rough road When blessings wait for me, Clouds hid the skies. SO my tired eyes No ray of light could see; in sin's em - ploy, No hope be - yond the He'll un - der - stand, For He's a friend so found no joy to His hand, true; on life's rough way I found a friend worth while, O praise His name, He smoothed my roughest mile, But one sweet day When Je - sus came, Give Him your heart, bid sin de-part, Let grace your soul be - guile. He made me whole, saved my poor soul, He gave me cheer, ban-ished my fear, He taught me how to wear a smile. Thru each glad day your soul can say, Chorus Je - sus taught me how When to wear a smile the path is sus taught me to wear a smile When the

Taught me to

smile When

Jesus Taught Me How to Smile



Resurrection

MATTHEW 28: 1, 7



Resurrection

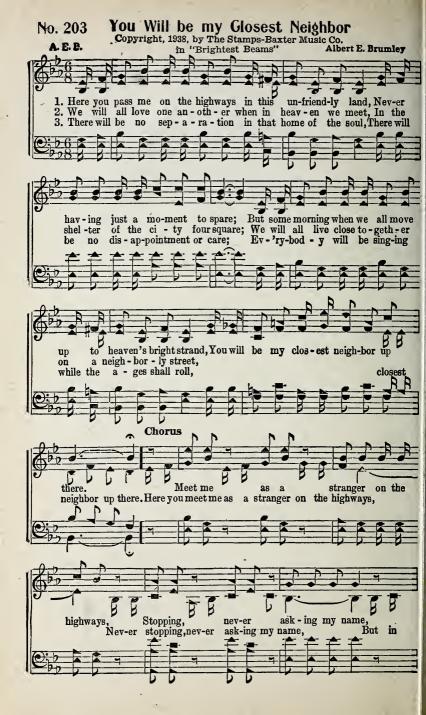


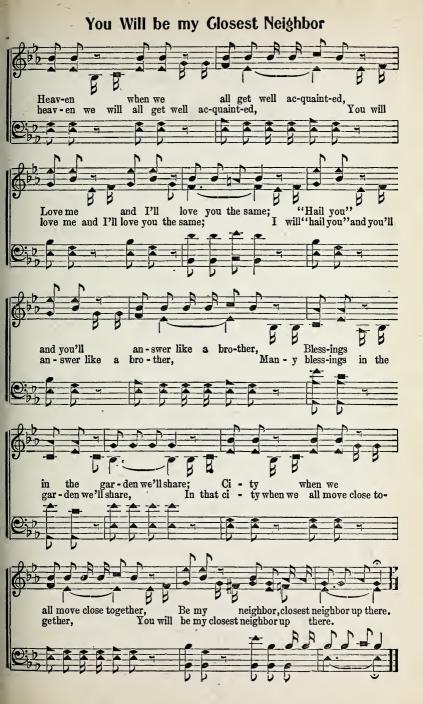
Great is the Lord



Great is the Lord





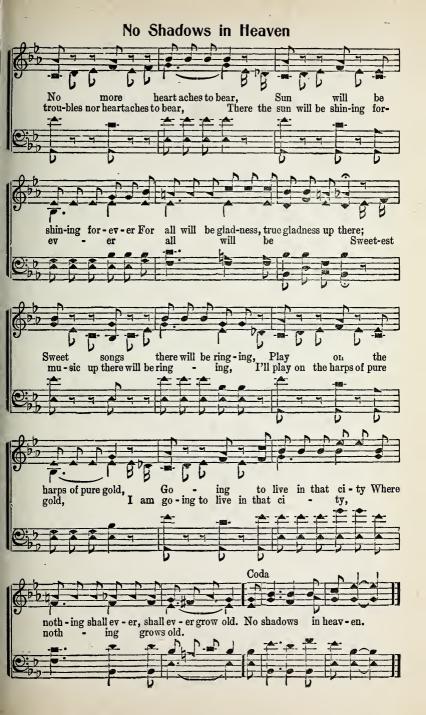




The Meeting in the Air





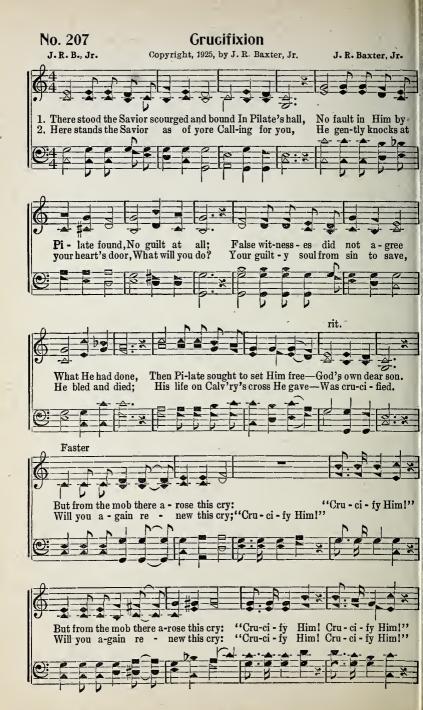


Walking In the Light of God



Walking In the Light of God



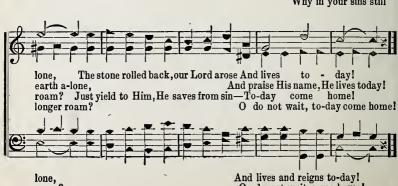


Grucifixion



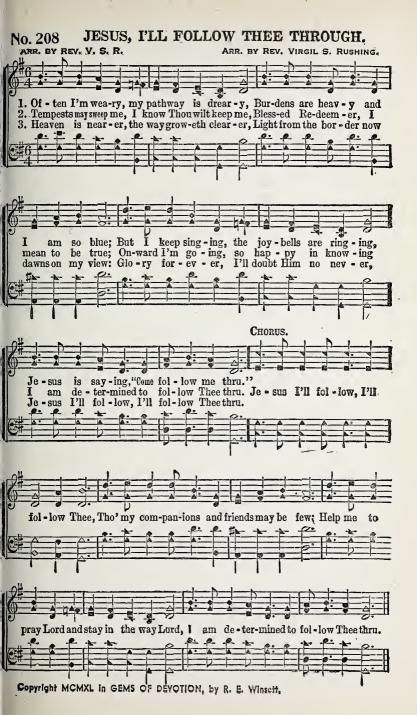
Grucifixion





roam?

O do not wait, come home!



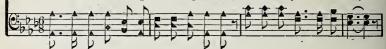
Softly and Tenderly.

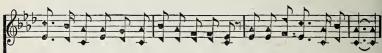
USED BY PER, HOPE PUBLISHING CO.

Will L. Thompson.



- 1. Soft ly and ten-der-ly Je-sus is call-ing, Call-ing for you and for me;
- 2. Why should we tar-ry when Je-sus is pleading, Pleading for you and for me?
- 3. Time is now fleeting, the moments are passing, Pass-ing for you and for me;
- 4. Oh! for the wonderful love He has promised, Promised for you and for me;



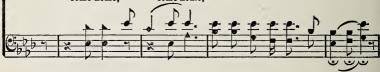


See, on the por-tals He's waiting and watching, Watching for you and for Mhy should welin - ger and heed not His mercies, Mer-cies for you and for Shadows are gath-er-ing, death beds are coming, Com-ing for you and for Tho 'we have sinned, He has mer-cy and par-don, Par-don for you and for me.



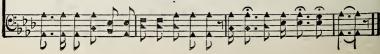


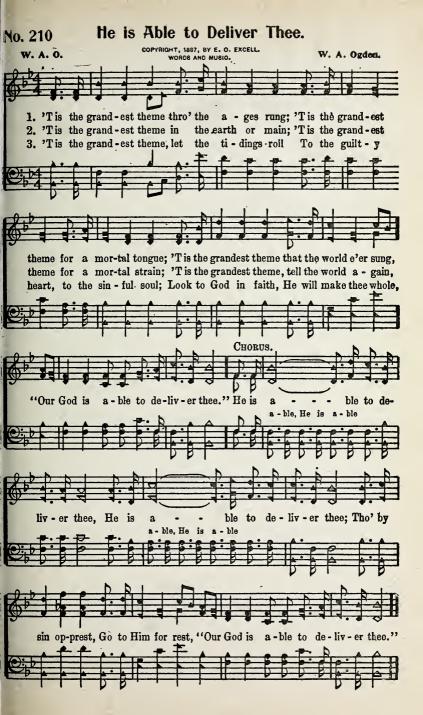
Come home, come home, Ye who are wea-ry, come home!





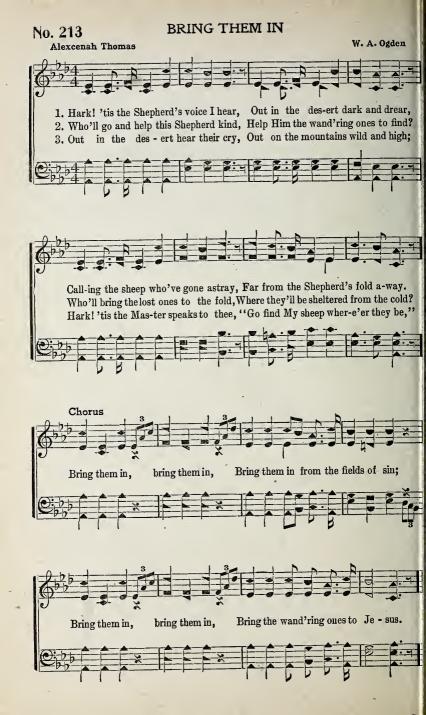
Ear-nest-ly, ten-der-ly, Je-sus is call-ing, Call-ing, O sin-ner, come home!











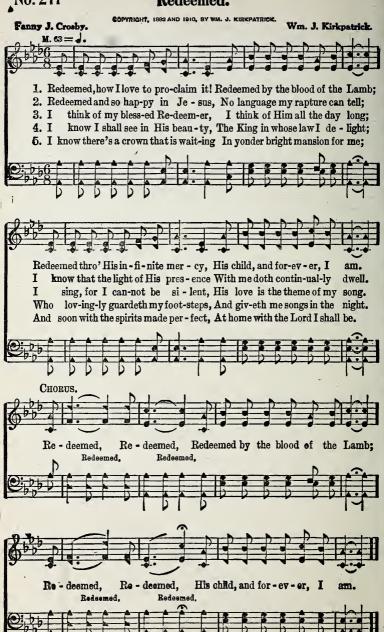
Jesus Saves.



STAND UP. STAND UP FOR JESUS! No. 215 George Duffield, Jr. George J. Webb sus! Ye sol - diers 1. Stand up. stand up for Je of the cross: 2. Stand up, stand up for Je - sus! The trump - et call o - bey; 3. Stand up, for Je - sus! Stand in His strength a - lone; stand up for Je - sus! The strife will not be long; 4. Stand up. stand up Lift high His roy - al ban - [ner, It must not suf - fer loss: the might - y con - flict, In this His glo-rious day: Forth to of flesh will fail The arm you; Ye dare not trust your own; This day the noise of bat - tle, The next the vic-tor's song: From vic - t'ry un - to vic - t'ry His arm - y shall He lead, that are men, now serve Him, A - gainst un - num-bered foes; the gos - pel ar - mor, Each piece put on with pray'r; Put on that o - ver - com - eth, A crown of van - quished And Christ is Lord in - deed. ev - 'ry foe is Your cour - age rise with dan - ger, And strength to strength op-pose. dan - ger, Be nev - er want - ing there. Where du - ty calls, or glo - ry Shall reign e - ter - nal - ly. He with the King of

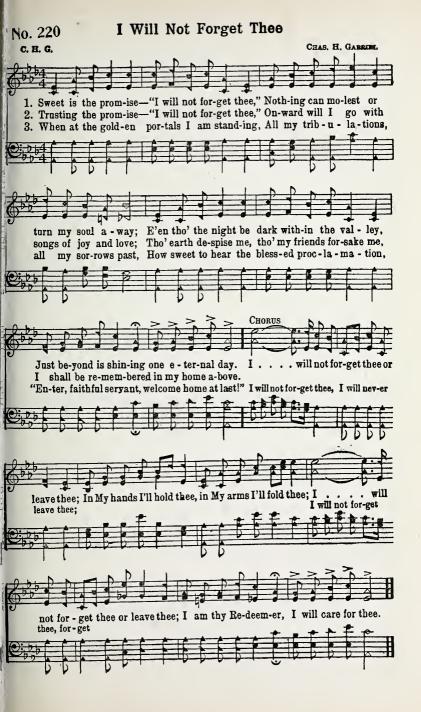


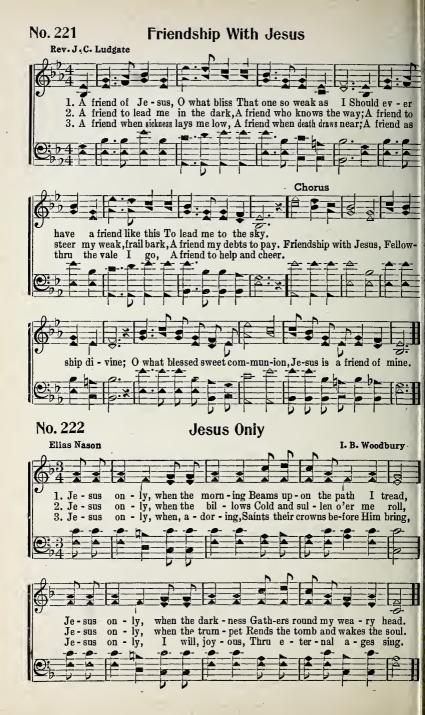
Redeemed.



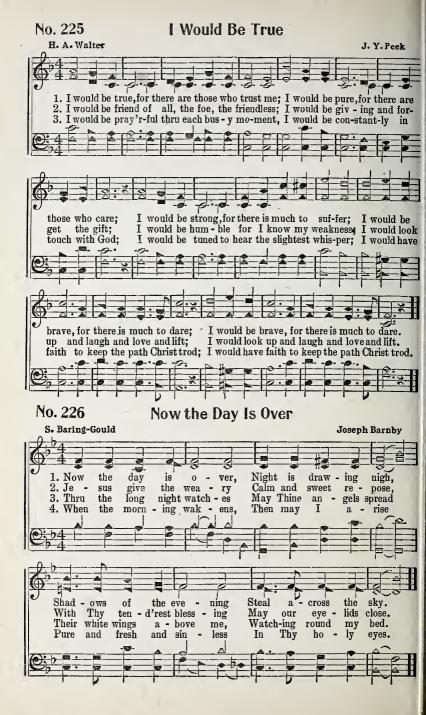














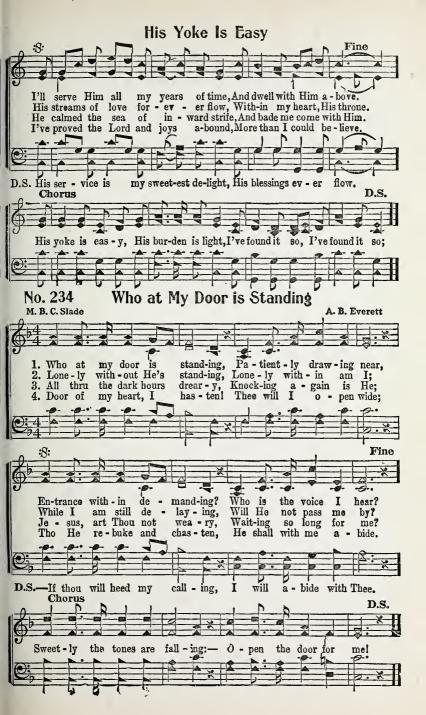
Copyright, 1922, by J. A. Brown

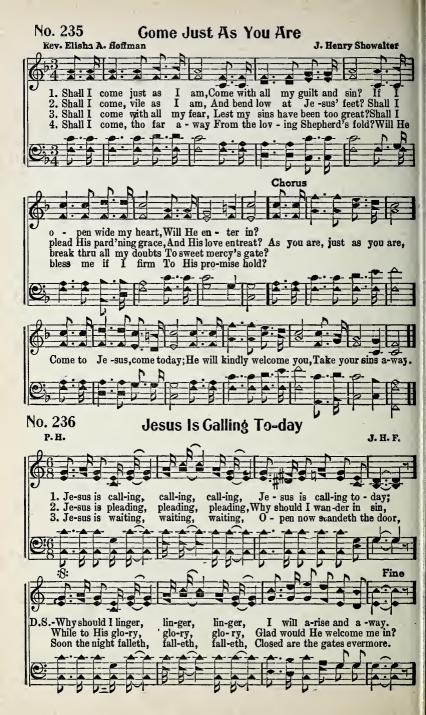


Old Time Power

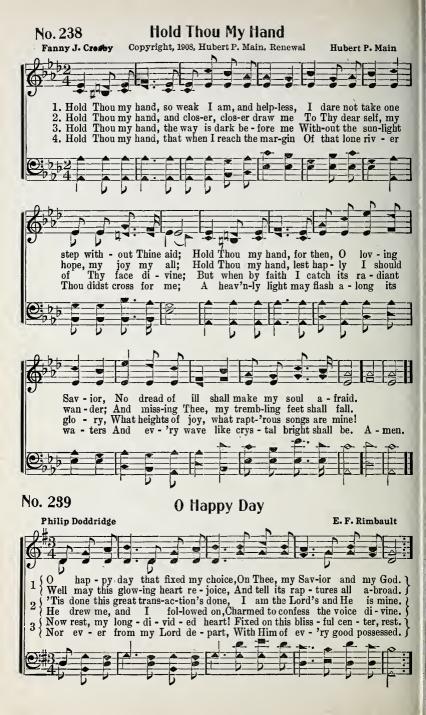












0 Happy Day



Some Day No. 241 To my friend, L. D. Huffstutler—W. H. W. Copyright, 1943, by Stamps-Baxter Music & Ptg. Co. - in "Calvary Songs" W. H. Williams E. O. Sellers 1. Some day, I know not when 'twill be, Some day my Lord will call for 2. Some day, no more shall wars pre-vail, Some day no woes nor pains as - sail; 3. Some day, be - youd the blue I'll see His face and from all sin be Some day, o'er peaceful seas I'll sail To an - chor safe within the vale. Some day, all doubts and cares will flee, Some day, my hopes ful-filled shall be. Some day, with Him be free from care, Transformed and like Him over there. Chorus Some day, heav'n's joys with Him I'll share, Some day, behold His glo-ries fair;



No. 242 Where the Roses Never Fade

Copyright, 1942, by Stamps-Baxter Music & Ptg. Co.
Elsie Jack & Jim

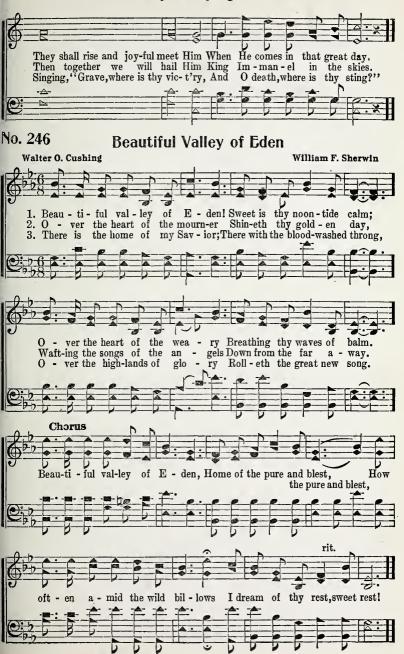
1. I am go ing to a ci - ty Where the streets with gold are laid,
2. In this world we have our trou-bles, Sa-tan's snares we must e - vade;
3. Loved ones gone to be with Je - sus, In their robes of white ar - rayed,



The Ghristian's Goodnight No. 244 Copyright, 1912, Renewal. Hope Publishing Co., owners Sarah Doudney Ira D. Sankey be - lov - ed, on, sleep, take thy and rest: Lav in - fant's sleep; is thy slum - ber an But as glo til the Eas - ter lights the skies. Unry 4. Un -Love til made beau - ti ful by Di - vine, Thou we meet gain be fore His throne, Clothed down thy head up - on thy Sav-ior's breast; We love thee well, but thou shalt wake no more to toil and weep: Thine is a per - fect till the dead in Je - sus shall a - rise, And He shall come, but the like-ness of thy Lord shalt shine, And He shall bring that the spot-less robe He gives His own, Un - til we know e-Good - night! Good-night! best Good-night! sus loves thee Good - night! Good-night! se - cure and deep Good-night! in low ly guise Good - night! Good-night! Good-night! gold - en crown of thine Good - night! Good-night! Good-night! are known Good - night! Good-night! ven Only Sleeping No. 245 F. L. E.

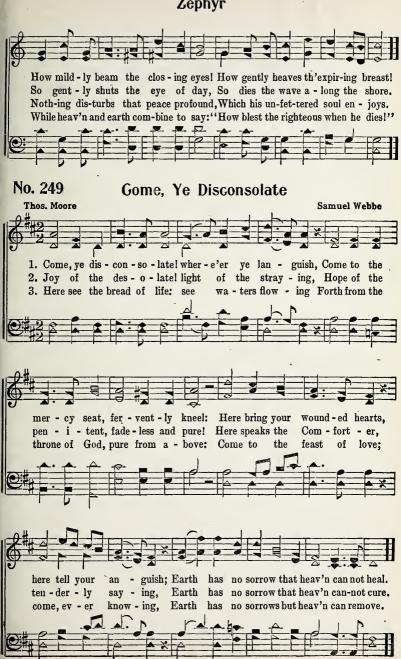
1. The dead in Christ are only sleep-ing, Tho their beds be made of clay, 2. We that live shall see His glo - ry, But the dead shall first a - rise; 3. O be robed and ready, broth-er, Let us hail the might -y King,

Only Sleeping





Zephyr



Golden Harps



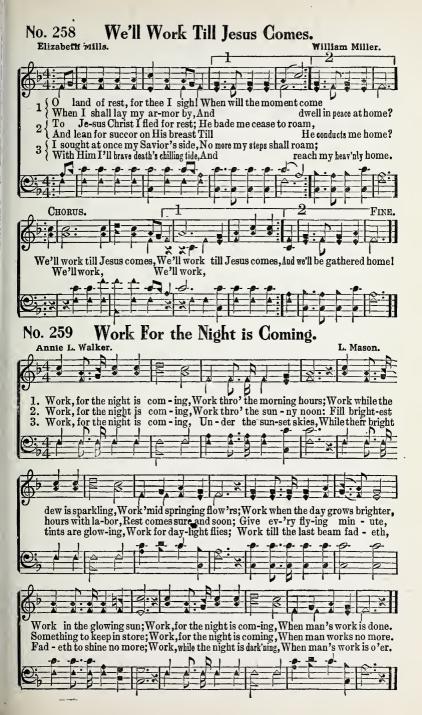
Rest, While Loved Ones Deplore Thee















No. 263 I Need Thee, Dear Lord Copyright, 1942, by Stamps-Baxter Music & Ptg. Co. in "Lasting Peace" R. W. & B. B. E. Roy Wheeler 1. I'm striv-ing to live, true ser-vice to give, Ac-cord-ing to Thy ho - ly 2. Temp-ta-tions in life are caus-ing me strife, The e - vil is try - ing so 3. When wea-ry and worn, in spir - it for-lorn, Keep me with Thy will in acbe true the whole jour-ney thru, And that's why I word: want to a - stray, from day un - to day, And that's why I hard To lead me O hold Thou my hand and help me to stand, I need Thee, I cord: D.S. I need Thee. I Fine Chorus need Thee, dear Lord. I need Thee, dear Lord, I need Thee each day, The D.S. pow'r of Thy word drives evil a-way, O stay Thou near by, the foe press-es hard, No. 264 Nobody Knows but Jesus G. W. Lyon Homer F. Morris 1. No - bod - y knows the depth of love, Of Him whose eye e'er sees us; 2. No - bod - y knows the pains He bore, By which from sin He frees us; 3. No - bod - y knows how rich the grace, The joys which He de - crees us;





Grace is Free

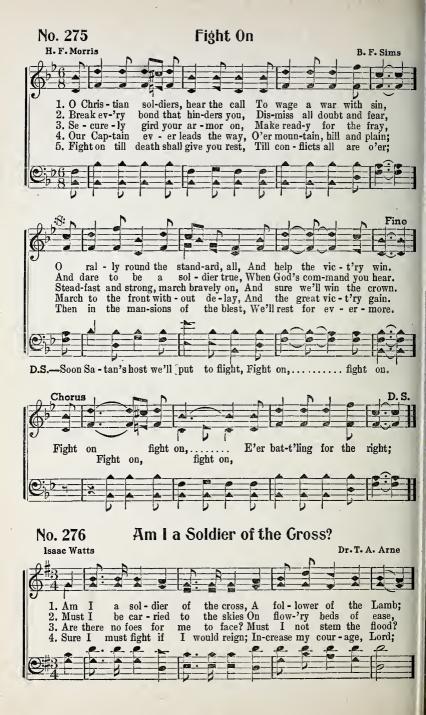


No. 269 Day Is Dying in the West Mary A. Lathbury William F. Sherwin 1. Day dy - ing in the west, Heav'n is touch-ing earth with rest; Wait and 2. Lord of life, be-neath the dome Of the u - ni-verse, Thy home, Gath-er 3. While the deepening shadows fall, Heart of Love, en-fold-ing all, Thro' the 4. When for - ev - er from our sight Pass the stars, the day the night, Lord of wor-ship while the night Sets her evening lamps alight Thro' all the sky. us, who seek Thy face, To the fold of Thy em-brace, For Thou art nigh. and the grace Of the stars that veil Thy face, Our hearts as-cend. our eyes Let e - ter - nal morn-ing rise, And shadows end! an -gels Chorus Heav'n and earth are Ho - lv. Ho - lv. Ho - ly, Lord God of Hosts! full of Thee! Heav'n and earth are praising Thee, O Lord Most No. 270 l Shall be Like Him W. A.S. Copyright, 1897, by W. A. Spencer W. A. Spencer 1. When I shall reach the more ex - cel - lent glo - ry, And my glo - ri - ous dawn - ing Breaks on wait till the the 3. More and more like Him, re - peat the blest sto - ry and



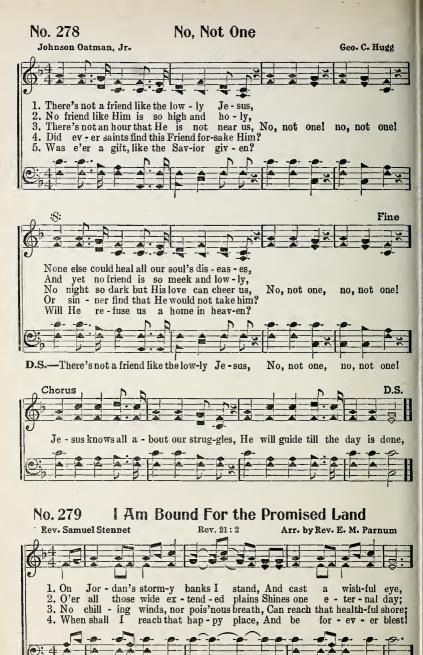






Am I a Soldier of the Gross?





Cho.-I am bound for the prom-ised land,

I am bound for the promised land;

I Am Bound For the Promised Land





More Like Thee





Show Pity, Lord



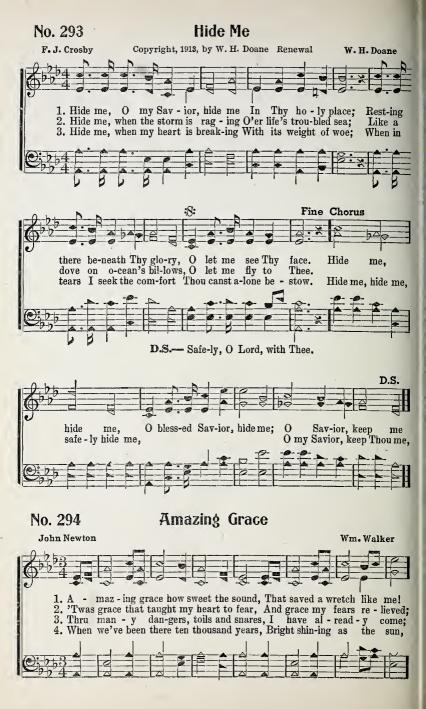


Blessed Be the Name



When He prayed, "for-give them, O for-give; They know not what they do?"
When He looked with pity-ing eyes and said, "Dear Lord, re-mem - ber me?"
Have you ev - er said, "I thank Thee, Lord, For giv-ing Thy life for me?"





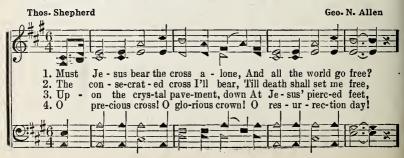
Amazing Grace







No. 297 Must Jesus Bear the Gross Alone?







No. 301 My Faith Looks Up to Thee.

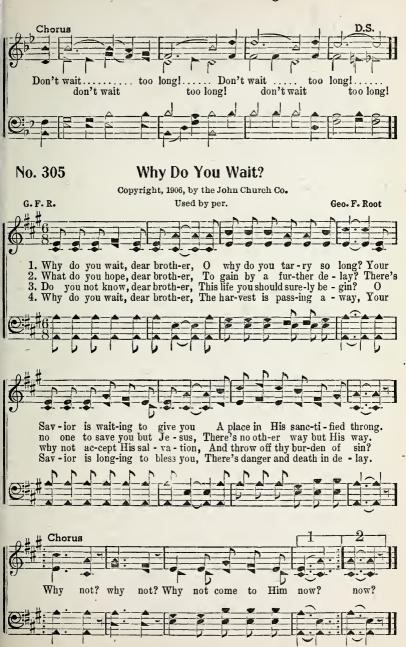


I now believe in Jesus;
I love the blessed Savior's name,
I love the name of Jesus.

4 His name dispels my guilt and fea No other name but Jesus; Ohl how my soul delights to hear The charming name of Jesus.



Don't Wait Too Long



Not Made With Hands No. 306 Arr. Copyright, 1943, by Stamps-Baxter Music & Ptg. Co. "Calvary Songs" Arr. J. R. Baxter. Jr. Christ went a build-ing to pre-pare,
 Put on the ar-mor of our God, Not made with hands; And take the path the Un - til you hear the 3. With shield of faith de-fy the foe, 4. Then come on chil-dren for the crown, When you have laid your Chorus jew-els rare, Not made with hands. I know I know. Ι Captain trod. trumpet blow, Not made ar-mor down. I know. I know. have an oth-er building, I know, I know, Not made with hands. Not made

No. 307

shall

I Shall Not Be Moved

Arr. Copyright, 1939, by Stamps-Baxter Music and Ptg. Co.

Arr. H. F. Morris

1. Glo - ry hal - le - lu - jah, I shall not be moved; Anchored in Je - ho-vah,
2. In His love a - bid - ing, I shall not be moved; And in Him con-fid- ing,
3. Tho all hell as - sail me, I shall not be moved; Je-sus will not fail me,
4. Tho the tem-pest rag - es, I shall not be moved; On the Rock of A - ges,

not be, I shall not be moved; I

shall

not be,





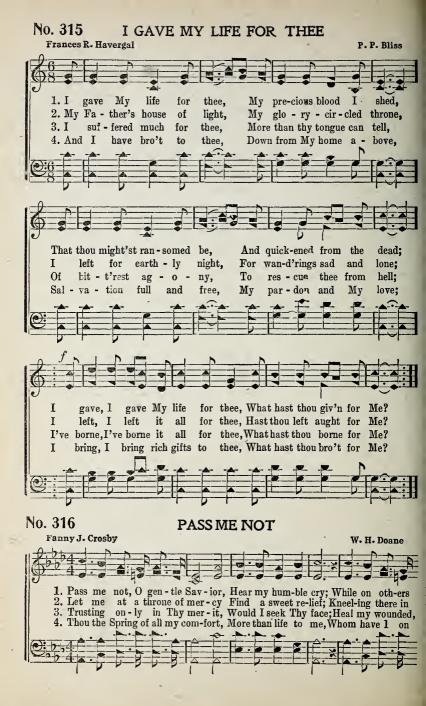
Ortonville





Asleep In Jesus



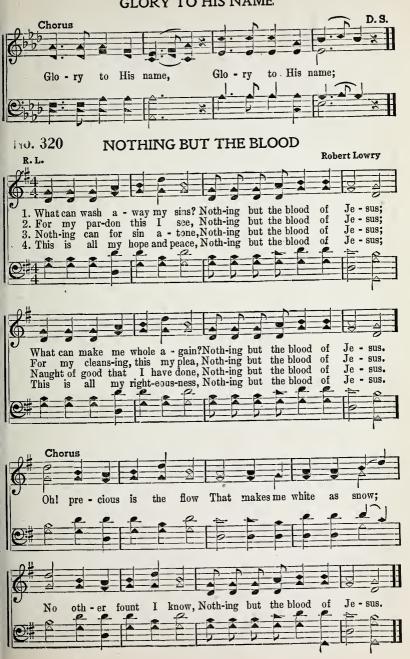


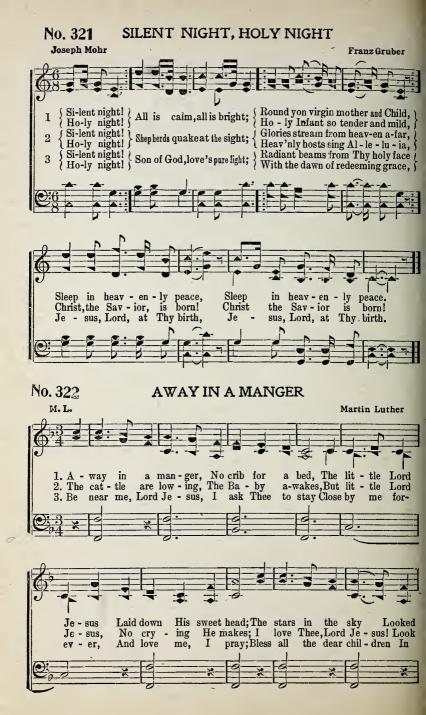
PASS ME NOT





GLORY TO HIS NAME





AWAY IN A MANGER

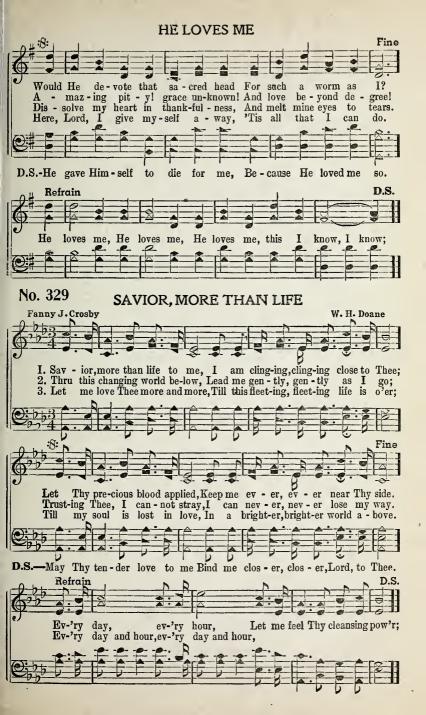


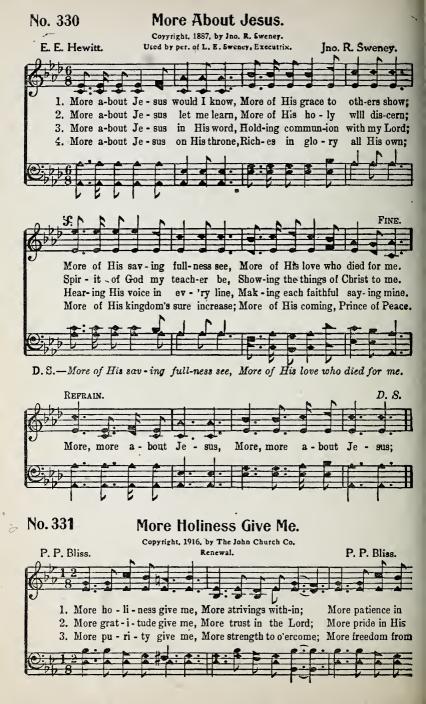


I NEED THEE EVERY HOUR



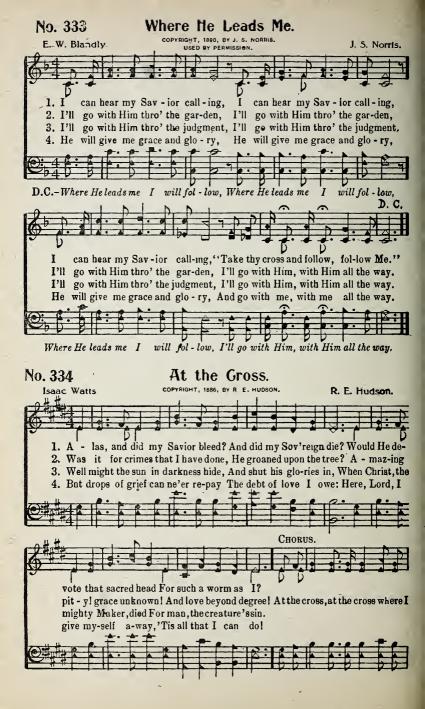


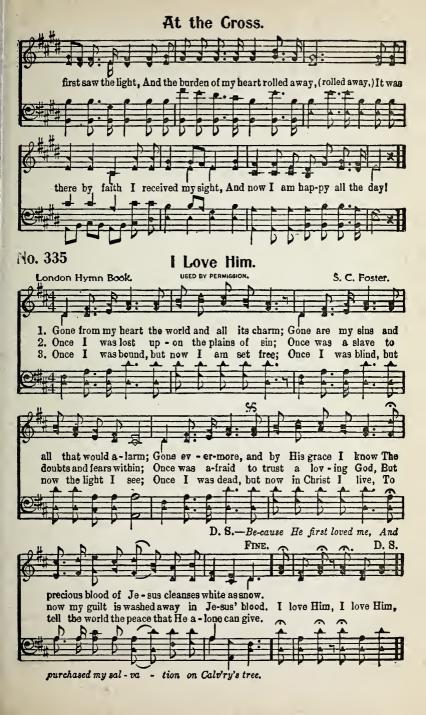


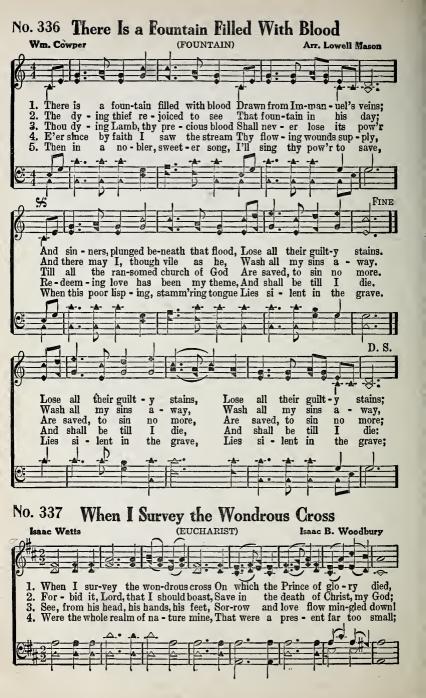


More Holiness Give Me.



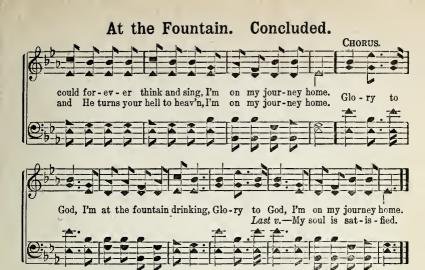












No. 341 Come. Ve Sinners Poor and Needy

4 Insatiate to this spring I fly,

I drink, and yet am ever dry,

I'm at the fountain drinking;

If you tarry till you're better,

You will never come at all.

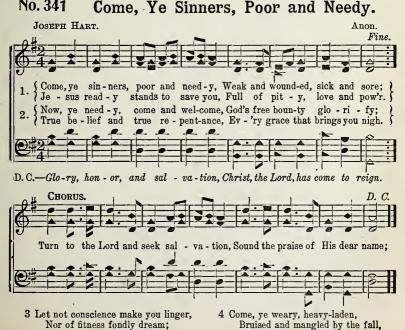
3 Though sin and sorrow wound my soul,

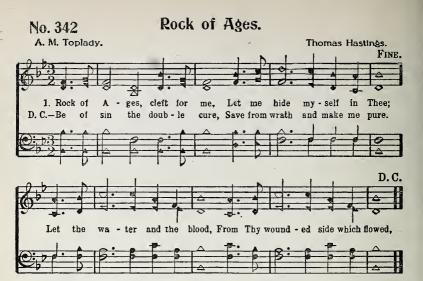
Jesus, Thy balm will make it whole,

I'm at the fountain drinking;

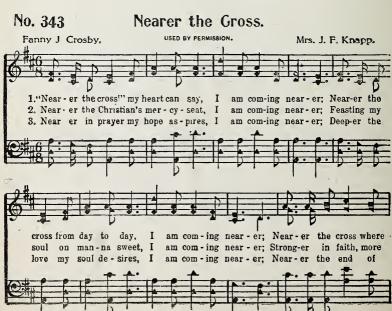
All the fitness He requireth,

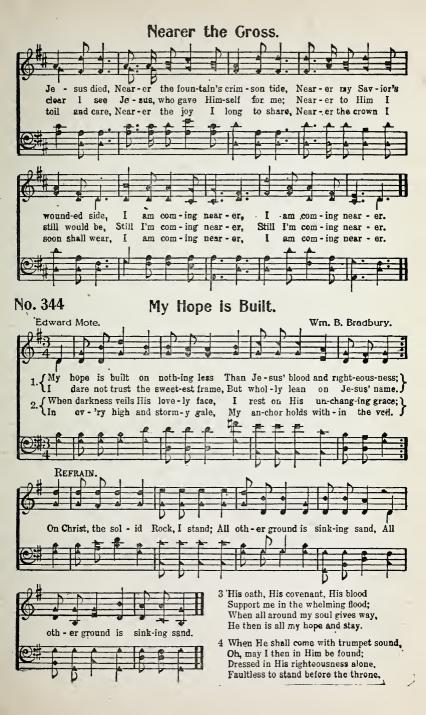
Is to feel your need of Him.

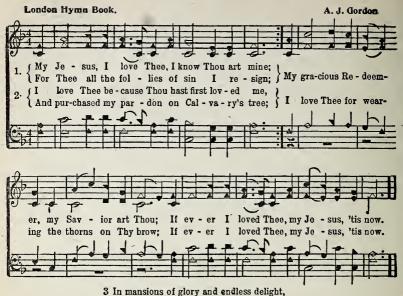




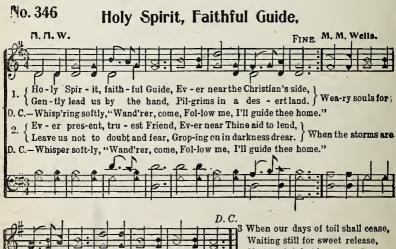
- 2 Could my tears forever flow,
 Could my zeal no languor know,
 These for sin could not atone,
 Thou must save, and Thou alone:
 In my hand no price I bring,
 Simply to Thy cross I cling.
- 3 While I draw this floeting breath, When my eyes shall close in death, When I rise to worlds unknown, And behold Thee on Thy throne, Rock of Ages, cleft for me, Let me hide myself in Thee.







I'll ever adore Thee in heaven so bright;
I'll sing with the glittering crown on my brow,
If ever I loved Thee, my Jesus, 'tis now.

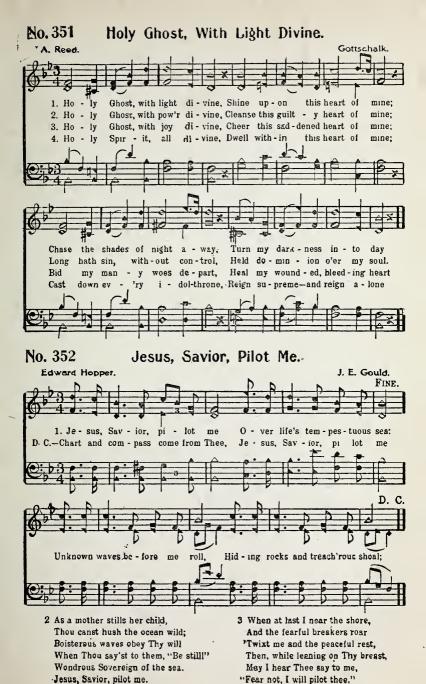


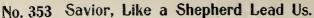
e'er re-joice, While they hear that sweetest voice, rag - ing sere, Hearts grow faint, and hopes give o'er, Wading deep the Pleading naught Whisper softly, Follow me, I'll g

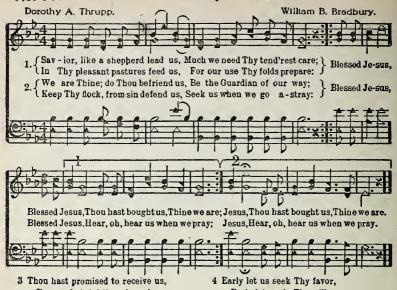
When our days of toil shall cease,
Waiting still for sweet release,
Nothing left but heaven and prayer,
Wondering if our names are there;
Wading deep the dismal flood,
Pleading naught but Jesus' blood;
Whisper softly, "Wanderer, come,
Follow me, I'll guide thee home."



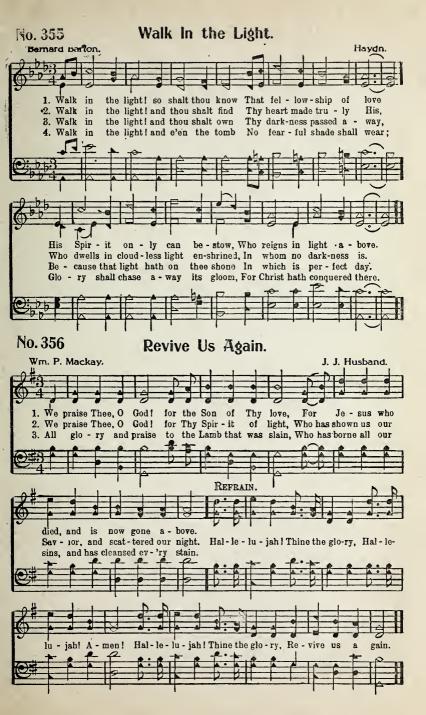
No. 349 Jesus Loves Even Me. God is love."-1 John 4: 8. P. P. B. COPYRIGHT, 1902, BY JOHN CHURCH CO. USED BY PER. P. P. Bliss. am so glad that our Father in heav'n Tells of His love in the Book He has giv'n. 2. Tho' I for-get Him and wander a-way, Still He doth love me wher-ev-er I stray; 3. Oh, if there's on-ly one song I can sing, When in His beauty I see the great King. Won-der-ful things in the Bi-ble I see; This is the dearest, that Jesus loves me. Back to His dear loving arms would I flee, When I remember that Jesus loves me. This shall my song in e-ter-ni-ty be: "Oh, what a wonder that Jesus loves me." CHORUS. am so glad that Jesus loves me, Je-sus loves me, Je-sus loves me: am so glad that Jesus loves me, Je-sus loves e ven me. No. 350 lesus Loves Me. (The favorite hymn of China.) Wm. B. Bradbury. 1. Je - sus loves me! this I know, For the Bi - ble tells me so; Lit - tle 2. Je - sus loves me! He who died, Heav-en's gates to o - pen wide; He will 3. Je - sus loves me! loves me still, Tho' I'm ver - y weak and ill; From His CHORUS. ones to Him be-long, They are weak but He is strong, wash a way my sin, Let His lit the child come in. Yes, Je-sus loves me. shin-ing throne on high, Comes to watch me where I Yes. Je - sus loves me, Yes, Je-sus loves me, The Bi - ble tells me so.













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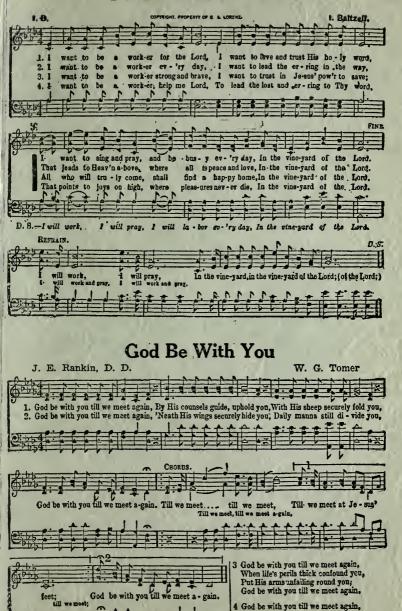
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I Want to be a Worker



Keep love's banner floating o'er you, Smite death's threat'ning wave before you. God be with you till we meet again.

